

# UNOFFICIAL COPY

97324673

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DEPT-01 RECORDING \$23.50  
 T80008 TRAM 7463 05/08/97 11:20:00  
 #3026 + DR # -97-324673  
 COOK COUNTY RECORDER

## RELEASE DEED

### MAIL TO:

Advantage Bank  
 P.O. Box 728  
 Kenosha WI 53141

PN # 03-30-414-017-1068

RECORDER'S STAMP

Know All Men by These Presents, That **ADVANTAGE BANK, F.S.B.**  
 of the County of Kenosha and State of Wisconsin for and in consideration of one dollar, and for other good and  
 valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto  
**QUINN MARONEY, A SINGLE PERSON**

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand,  
 whatsoever they may have acquired in, through or by a certain MORTGAGE deed, bearing date the 23rd day of  
August A. D. 95, and recorded in the Recorder's Office of COOK County, in  
 the State of Illinois, as Document No. 95590623, and a certain Assignment of Rents dated the \_\_\_\_\_ day of  
 \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of  
 \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, Document No. \_\_\_\_\_  
 to the premises therein described, as follows, to-wit:

**UNIT NO. 346-2A IN THE COURTYARDS CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED  
 PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE  
 DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25110887, AS APPENDED FROM  
 TIME TO TIME, OF LOTS 1, 2, AND 3 AND THE EAST 80.98 FEET OF THE SOUTH 333.47  
 FEET OF LOT 4, ALL IN UNDERHILL'S ADDITION TO THE TOWN OF DUNTON, BEING A  
 SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30,  
 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
 COUNTY, ILLINOIS.**

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Prepared by: Robert J. Bluck  
KSAVT 0202 revised 04/03

Linda M. Tark  
Commission Expires 08/31/98  
Henry Parks

*Linda M. Tark*

Given under my hand and official Seal, this 3rd day of April, A.D. 19 97

Witness set forth, including the release and waiver of the right of homestead, sealed and delivered the said instrument on that free and voluntary act, for the uses and purposes to the foregoing instrument, as stated before me this day in person and acknowledged that they signed above named component, I personally know to me to be the same persons whose names subscribed CERTY, that Robert J. Bluck, Senior Vice President and Thomas Threadell, Assistant Secretary of the I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY

STATE OF WISCONSIN  
KENOSHA COUNTY, SS

97324673

Robert J. Bluck, Senior Vice President  
Thomas Threadell, Assistant Secretary  
(Seal) (Seal)

AD. 19 97  
Witness their hands and seal, this 3rd day of April

dated in the CITY of ARLINGTON HEIGHTS in the County of COOK, in the State of Illinois, together with all appurtenances and privileges thereto belonging or appertaining. All the notes secured by said trust deed have been paid, cancelled and surrendered.