

274 30:29  
237

**UNOFFICIAL COPY**

**97324791**

*Cook*

Prepared By:

**PARKWAY MORTGAGE, INC.  
999 PLAZA DRIVE, SUITE 700  
SCHAUMBURG, IL 60173**

DEPT-01 RECORDING \$23.50  
180008 TRAN 7517 05/08/97 13:14:00  
\$5175 + DR # -97-324791  
COOK COUNTY RECORDER

And when recorded mail to:

**CONTIMORTGAGE CORPORATION  
500 Enterprise Road  
Horsham, PA 19044  
Loan No.: 26961672**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**CONTIMORTGAGE CORPORATION  
500 Enterprise Road  
Horsham, PA 19044**

all the rights, title and interest of undersigned in and to that certain Real Estate  
Mortgage dated 9/18/96 executed by **MAIA A. HUNTER AKA MARIA A. HUNTER**

to **PARKWAY MORTGAGE, INC.**

a corporation organized under the laws of the State of NEW JERSEY and whose principal place  
of business is **1700 Galloping Hill Road  
Kenilworth, NJ 07033**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_  
as Document No. **96735, 914** County Records, State of ILLINOIS described hereinafter  
as follows: *Recorded 9/26/96 T# 2020-41515*

**LOT 34 IN BLOCK 3 IN BENEDICT'S SUBDIVISION OF THE  
NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS**

**RECORD & RETURN TO  
CONTIMORTGAGE CORPORATION  
500 Enterprise Road  
Horsham, PA 19044**

**PREPARED BY: BARRY FAHLER**

*Barry Fahler*

**CONTIMORTGAGE CORPORATION  
500 Enterprise Road  
Horsham, PA 19044**

*23.50*

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Property of Cook County Clerk's Office

NOTARIZED ESTATEMENT OF  
1000

# UNOFFICIAL COPY

Commonly known as: 6833 S. GREEN STREET  
CHICAGO, IL 60621

TAX ID. #: 20-20-415-015

TOGETHER with the note or notes therein described or referred in, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF NEW JERSEY  
COUNTY OF UNION

PARKWAY MORTGAGE, INC.

On 9/18/96 before me, the undersigned, a Notary Public in and for said County and State, personally appeared

ANDREW N. LUMADUE known to me to be the ASSISTANT VICE PRESIDENT and DIANE ANTONISIN

known to me to be the ASSISTANT SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

A NEW JERSEY CORPORATION

A. N. Lumadue  
By: Andrew N. Lumadue  
Its: Assistant Vice President

Diane Antonisin  
By: Diane Antonisin  
Its: Assistant Secretary

Notary Public

Lisa A. Nelson  
County.

UNION  
NEW JERSEY

My Commission Expires:

LISA A. NELSON  
A NOTARY PUBLIC OF NEW JERSEY (THIS AREA FOR OFFICIAL NOTARY SEAL)  
My Commission Expires Sept. 12, 1998

97221701

County Clerk's Office

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