## UNOFFICIAL COPY

830369

PIF: 04-10-97

First of America Loan Services Inc. ATTN: K-A12-2D PO Box 51418 KALAMAZOO, MI 49005

0EFT-01 RECORDING \$23.50 140004 TRAN 8774 05/08/97 09:15:00 20076 : TH #-97-324011 COOK COUNTY RECORDER

SCHARGE D I MORTGAGE

KNOW ALL MEY BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of September 11, 1992 A.D., made and executed by EVA GALUSKA, A DIYORCED WOMAN, NOT REMARRIED of the first part, to LAGRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

of the second part, and recorded in the Office of the County Recorder for the County of COOK, State of Illinois, Document# 92681208

recorded on September 15, 1992, is fully paid, satisfied and discharged on April 16, 1997. SEE LEGAL ATTACHED TAX# 18-20-100-073-1170 18-20-100-073-1083

Signed, Sealed and Delivered in the

Presence of:

Slayton

FIRST OF AMERICA DANK - ILLINOIS, N.A. successor in interest to LAGRANGE FEDERAL SEVINGS AND LOAN ASSOCIATION

2595 Waukegen Road, Banyockburn, IL 60014

Andrew E. Hansson

Its: Mortgage Servicing Oblicer

STATE OF MICHIGAN County of Kalamazoo

On April 16, 1997 A.D., before me a Notary Public in and for said County, personally appeared Andrew R. Hansson to me personally known who being by me duly sworn did say, and each for themself did say that he or she is Mortgage Servicing Officer of FIRST OF AMERICA BANK - ILLIMOIS, W.A. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation. Return to: Drafted by: Alice Slayton

E Schlehofer

893 Farmington Ave #6j West Hartford CT 06119

NOTARY PUBLIC DeeAnn VanderHorst

KALAMAZOO COUNTY, MICHIGAN HY COMMISSION EXPIRES: 06-11-998

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Stopolity Ox Cook PARCEL 1: Unit Rumbers 614 and P-87, in the Wilshire North Condeminium, as defineated on a Survey of the following described real extete: Part of outlet 3 of Indian Head Park Condeminium Unit 1, being a Rubdivision of part of the West Helf of the North West Buster of Section 28, Jounship 38 North, Runge 12, East of the Third Principal Meridian, in Cook County, Illinois.

Which Survey is attached as Exhibit "A" to the Sectoration of Condominium recorded as Document 25977886 as amended from Pine to time, together with its undivided percentage interest in the common elements, in Cook County, lilinois

Percel 2: Easement for ingress and egress for the benefit of Forcel 1, as set forth in said Declaration of Easements, Covenants and Restrictions recorded as Document said Declaration of Easements, Covenants and Restrictions recorded as Document 22779633, as amended and supplemented from time to time, in Cook County, Ittineis.

18-20-100-073-1170

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