

Recording requested by / Return to:
Peele Management Corporation (90512)
P.O. Box 1710 Campbell, CA 95009-1710

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Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.50
180015 TRAN 3159 05/08/97 10:06:00
42658 CT *-97-324327
COOK COUNTY RECORDER

Prepared by: H. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0027548 Inv#: 0340816
1st LN#: 0000340816 2nd LN#: 0033455303

97324327

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein, with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation
3232 West Reno, Oklahoma City, OK 73107
Said mortgage is recorded in the State of IL, County of Cook
on 10/06/78
Original Mortgagor--- FREDERICK T. HILLS
Original Mortgage--- MORTGAGE ASSOCIATES, INC.

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996
FLEET MORTGAGE CORP.

By: Suzie Garza
Suzie Garza
Vice President

Inge Knoespel
Attest Inge Knoespel
Assistant Secretary

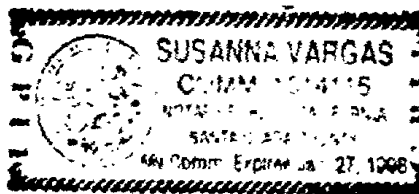
State of California
County of Santa Clara

On 02/26/97, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of

FLEET MORTGAGE CORP.

and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
FLEET MORTGAGE CORP.

Notary: Susanna Vargas
My Commission Expires January 27, 1998



*** TORRENS ***

FINAL A.11 fleet512 90512 2 022697 512 GNM 12-031 IL Cook 810 X122095V

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0000340816 (12-031)

Torrens Doc #: 3051297

Tax ID #: 2301411032.00

Date of mortgage: 10/05/78

THE SOUTH 1/2 OF THE EAST 1/2 OF LOT 20 IN ROBERT BARTLETT'S 95TH ST AND HARLEM ACRES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 7.016.00.

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