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Pelle Management Corporation (90512)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING 123.5
199611 19AN 3139 05/02/97 10:08:00
13:55 : CT * - 97 - 324337
COOK COUNTY RECORDER

Prepared by: R S Stone
P.O. Box 1710, Campbell, CA
Pool: 0059285 Inv#: 2505022
1st LN#: 0002505022 2nd LN#: 0033153618

97324337

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
FKA Fleet Real Estate Funding Corp. successor by merger to Fleet Mortgage Corp., a Rhode Island corporation
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation
3232 West Reno, Oklahoma City, OK 73107 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 02/01/83
Original Mortgagor--- LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT*
Original Mortgagee--- FLEET MORTGAGE CORP.

97324337

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996
FLEET MORTGAGE CORP.

By: [Signature]
Suzie Garza
Vice President

[Signature]
Attest Inge Knoespel
Assistant Secretary

State of California
County of Santa Clara

On 02/26/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.

[Signature]

Notary: Susanna Vargas
My Commission Expires January 27, 1998

SUSANNA VARGAS
JAN 27 1998
NOTARY PUBLIC
STATE OF CALIFORNIA
My Comm. Expires 01/27/1998

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FINAL A.11 fleet512 90512 2 022697 512 GNM 12-031 IL Cook 852 X122096V

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0002505022 (12-031)

Torrens Doc #: 3292464

Tax ID #: 25094190140000

Date of mortgage: 01/31/83

*DATED 1/31/83 AND KNOWN AS TRUST NUMBER 105909

LOT 27 (EXCEPT THE SOUTH 16 FEET THEREOF) ALL OF LOT 28 IN BLOCK 19 IN JOSEPH B. CHANDLER'S SUBDIVISION OF THE BLOCKS 5, 10, 19, AND 24 THE EAST 1/2 OF BLOCKS 6, 9, AND 20 THE WEST 1/2 OF BLOCKS 4 TO 11 AND 18, LOTS 1 AND 4 IN BLOCK 23 AND LOTS 2 AND 3 IN BLOCK 25 ALL IN FERNWOOD, A RESUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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