

RELEASE OF MORTGAGE OR TRUST DEED
LOAN NO. 089061-6

PROPERTY ADDRESS:
8341 S PULASKI
CHICAGO IL 60652

DRAFTED BY & RETURN TO:
Erica Traylor
CUSTOMER SERVICE, 14TH FL
FIRST CHICAGO NBDMC
PO BOX 331755
DETROIT, MI 48232-9929

SEPT-01 RECORDING 123.50
140013 TRAN 5659 05/08/97 15:00:00
45-03 + DW *-97-325471
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN NATIONAL BANK
A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY
CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JOHN INCHUL LEE AND SUR SOON LEE, HIS WIFE

OF THE FIRST PART TO SAID AMERICAN NATIONAL BANK
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
04-16-92	92258711	04-10-92	19-35-305-004/19-35-305-005

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 03-05-97 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

AMERICAN NATIONAL BANK

DATE: MARCH 21, 1997

BY:

D. Smith

D. SMITH
Vice President

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

ON 03-21-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

D. SMITH
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
AMERICAN NATIONAL BANK, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Erica Traylor

ERICA TRAYLOR
NOTARY PUBLIC OAKLAND COUNTY, MI
MY COMMISSION: EXP 08/12/00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

2372

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97025471

UNOFFICIAL COPY

LOAN NO. 089061-6

LEGAL DESCRIPTION OF PROPERTY:

LOT 22 AND 23 IN BLOCK 3 (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 35) IN WALLACE G. CLARK AND CO.'S 4TH ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NW 1/4 OF THE SW 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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