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97325892

97MAY-9 PH 3:19

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23-00
MAIL 8.50
97325892

STATE OF ILLINOIS

COUNTY OF LAKE

ASSIGNMENT

FOR VALUE RECEIVED, Provident Mortgage Corporation, has this day transferred, sold, assigned, conveyed and set over to

GE CAPITAL MORTGAGE SERVICES, INC.

as Assignee, its successors, representatives and assigns, all its right, title and interest in and to a certain deed to secure a debt executed by PHILLIP E. ROBINSON JR. AND THEREASA AYERS ROBINSON, HUSBAND AND WIFE* to Provident Mortgage Corporation dated, and recorded as Document Number 973247699 in the office of the Clerk of the Superior Court of Cook County, Illinois, and secured by the Mortgage Deed Note(s) therein expressed, on the following described lot, or parcel of land, situated in the County of Cook, State of Illinois, to-wit:

SEE LEGAL DESCRIPTION ON REVERSE SIDE OF ASSIGNMENT
PERMANENT INDEX NUMBER: 02-27-200-014

The Assignor herein specifically transfers, sells, conveys, and assigns, to the above Assignee, its successors, representatives and assigns, the aforesaid Security Deed, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the Note secured by the Deed To Secure Debt and this transfer is made to secure the Assignee, its successors, representatives and assigns, in the payment of said Note.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and corporate seal this 26TH day of MARCH, 19 97.

Signed, sealed and delivered in the presence of:

Suzanne S. Newberg
Witness

Susan M. Miller
Notary Public

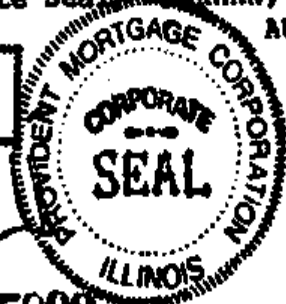
My Commission Expires: 3-27-99

Prepared by and return to:
PROVIDENT MORTGAGE CORPORATION
1512 ARTAIUS PARKWAY, SUITE 101
LIBERTYVILLE, ILLINOIS 60048

PROVIDENT MORTGAGE CORPORATION
By: *Dorothy A. Pinn*
DOROTHY A. PINN, ASSISTANT TREASURER
* AND SALWAN A. FARHAN AND TRACY AYERS-
(Corporate Seal) FARHAN, HUSBAND AND WIFE

OFFICIAL SEAL
SUSAN M. MILLER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-27-99

MAIL TO



97325892

2-2-97

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LEGAL DESCRIPTION

LOT 25 AND THE EAST 1/2 OF LOT 24 IN GORSLINE'S ADDITION
TO PALATINE IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 10
EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE
PLAT THEREOF RECORDED NOVEMBER 8, 1922 AS DOCUMENT
7707382 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-22-200-014

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