95/89/9°	3813 mm	11:40 23.00 8.50
- بوق	MAILINGS TY	28,00
	97325080 # 0313 HCH	11:40
gs, 39/97		

LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 4 "I" IN INVELAND TOWERS CONDOMINIUM II. AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL ESTATE. PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCE AL MERIDIAN, IN COOK COUNTY, KATOOR 12, EAST OF THE THIRD PRINTING AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25717876, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF EAGEMENTS RECORDED AS DOCUMENT NO. 25717874, IN COOK COUNTY, ILLINO'S.

JIN# 09-15-202-047-1035

Property of Coot County Clert's Office

annasia.

Loan No.: 044988-4

PIF: 05/07/96

ILLINOIS RELEASE DEED

Prepared by: Bethany Aittaniemi

Household Financial Services 35/09/97 577 Lamont Road RECORDIN 4 Riphurst, IL 60126

MAILINGS 4 97325981 #

0013 HCH

11:41

23.00

9.50

11:41

COT 965941 KNOW ALL MEN BY THESE PRESENTS 35 (99, 97 8013 MC#

That HOUSEHOLD FINANCIAL SERVICES, INC., a United

States Corporation,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgager.

HENRYKA STAROWICZ & FENRYK ROZANSKI, HUSBAND & WIFE

Name of Mortgagee:

CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORP.

The mortgage is recorded with the Register of Titles/Recorder of Deeds

for COOK COUNTY, Illinois

Document No., Volume, Page, Fortgage Date:

DOC# 95-163621, DTD 03/03/95

Address of Property:

8809 Gui! Rd

Niles IL 60714

Tax ID No .:

09-15-202-047-2035

Dated: May 31, 1996

HOUSEHOLD FINANCIAL SERVICES, INC.

97325981

State of Illinois County of Dupage

sity subuepan/ittle Services (XXXXIN

On May 31, 1996 pefore me, the undersigned, a Notary Public in and for said State, personally appeared DEBRA SPENCER, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCIAL SERVICES, INC. a United States Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 31, 1996.

Notary Public/Commission Expires:

CHACK SEL LNOA SERAPHIN NOTARY PURIC, STATE OF ALBOM ANY COMMISSION COPINES IN EDIT

When recorded, please return to: Henryka Starovick Henryk Rozunski 8809 Gulf Rd Nilea

IL501/BXA

IL 60714

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 4 "J" IN HIGHLAND TOWERS CONDOMINIUM II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25717876, TOGETIZES WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, 2N COOK COUNTY, ILLINOIS.

PARCEL 2: EASEJENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 25717874, IN COOK COUNTY, ILLINOIS.

COOK CULMINA.
RECORDER
JESSE WHITE
SKOKIE OFFICE

Property of Cook County Clerk's Office