FORM NO. 1157
AMERICAN LEGAL FORMS, CHICAGO, IL. (312) 372-1922
FFICIAL COPY

Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a temper before using or scieng under this form. Methor the publisher for the selfor of the form makes any markety with respect thereto, including any warranty of marchanicality or littees for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

8547115 BA KJ

V

PAGE 1

COLLEEN WAINWRIGHT, MARRIED TO JAMES DAVID UNDERDOWN, BOTH OF 731 S. DETROIT \$301

97325048

DEPT-01 RECORDING

\$23.00

これにはなることの日本をあるとれることのようでは、

SEE REVERSE SIDE >

. T\$0012 TRAN 5026 05/08/97 14:48:00

\$7387 \$ CG *-97-325048

COOK COUNTY RECORDER

		(The Above Space For Recorder's Use Only)	(The Above Space For Recorder's Use Only)		
of the	CITY	of LOS ANGELES	County		
of	LOS ANGULES	, State of CALIFORNIA			
for and in ec	onsideration of I	(\$10.00) DOLLARS, and other consideration			
in hand paid.	CONVEY and w	VARRANT to	02		
SHORE	DRIVE, APARTM	EFFREY S. NORMAN, BOTH OF 2520 NORTH LAKE MENT NUMBER 12M IN CHICAGO, ILLINOIS 60657 MANNES AND ADDRESS OF GRANTEES)	70		
BY THE EN	TIRETY, the following	Tenants with rights of survivorship, nor as Tenants in Common, but as TEI ng described Peal Estate situated in the County of COOK			
		reverse side for wgal description.) hereby releasing and waiving all rights un			
		on Laws of the State of Elinois. * TO HAVE AND TO HOLD said premises as I			
		as Tenants in Common but as TENANTS BY THE ENTIRETY forever. SU and subsequent years and	MECI		
IV. Ocuciai	VALCO IUI ALTAM	_ and subscriptin years and			
		- C_			
Permanent In	ndex Number (PIN): 🗓	14-21-302-031-1004			
Address(es)	of Real Estate:7	743-3 WEST BROMPTON/CETCAGO II 606057			
	4	DATED this first day of May	1997		
*· = • • •	16	SEAL Jack Calala	(SEAL)		
PLEASE PRINT OR	COLLEEN WAINW	VRIGHT JAMES DAVID UNTERDOWN			
TYPE NAME(S) BELOW			9		
SIGNATURE(S)		(SEAL)	(SEAL)		
			. X		
State of Illing	ois, County ofC	SS. I. the undersigned, a Notary Public in	and for U		
		said County, in the State aforesaid, DO HEREBY CERTIFY that	5		
OFFICIAL	LSEAL }	COLLEEN WAINWRIGHT AND JAMES DAVID UNDERDOW	N.		
EVA!	FIELD	HUSBAND AND WIFE			
TARY RINLE.	STATE OF ILLINOIS &	personally known to me to be the same person a whose names.			
COMMISSION	EXPIRES: 10(28/00	subscribed to the foregoing instrument, appeared before me this day in and acknowledged thatt h ey_ signed, sealed and delivered the sealed a			
, 		instrument as their free and voluntary act, for the uses and pr			
DAPRE	ESS SEAL HERE	therein set forth, including the release and waiver of the right of homes			
	my hand and official s		9.97		
Commission of	expires October	28. 309 2000 (104) WOYAN WINE			
This instrume	ant was prepared by \bot	Eva Field/2038 North Damen Ave./Chicago, IL 60	0647		
		he Release and Waiver of Homestead Rights.			

UNOFFICIAL COPY

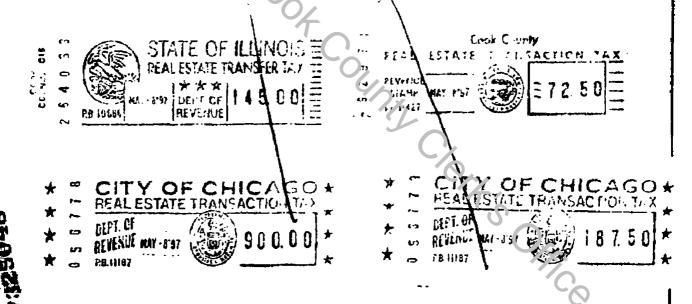
Tegal Description

of	premises	commonly	known	25.
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743 WEST BROMPTON UNIT 3N

CHICAGO, ILLINOIS 60657

UNIT NUMBER 743-3N IN THE 743-55 BROMPTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 15, LOT 16 AND LOT 17 (EXCEPT THE EAST 5 PRET THEREOF) IN TILT'S ADDITION TO LAKEVIEW IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PARCEL 2: LOT 5 IN THE SUBDIVISION OF LOTS 1 TO 5 IN THE RESUBDIVISION OF LOTS 12, 13, AND 15 IN TILT'S ADDITION TO LAKEVIEW, A SUBDIVISION OF LOTS 1, 2, 3, 12, 13, 17 AND 18 AND PARTS OF LOTS 7, 8, 9, 11 AND 16 IN HAMBLETON AND HOWES SUBDIVISION OF BLOCK 10 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE, A SUBDIVISION BY ELISHA E. HUNDLEY OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDAD AS DOCUMENT NUMBER 24900690 AND ALSO FILED AS "LR 3083826" TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



Myriam B Kafland
Schilf Handelinen twento

7200 Sees Tonior
Chicago ic 60606
(Chicago ic 60606

Jeffrey S Morman

SEND SUBSEQUENT TAX BILLS TO:

Chicago 16 60657

(City, State and Zip)

RECORDER'S OFFICE BOX NO. _____

BOX 333-CTI

OR

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