

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
15. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN. JOYCE GRUDZIEN

UNOFFICIAL COPY

97325094

Loan No. 00109376 #93

Commonly known as:

1467 SHERMER AVENUE #103B
NORTHBROOK, IL 60062

DEPT-01 RECORDING \$23.00
T#0012 TRAN 5026 05/08/97 14:55:00
#7435 CG *-97-325094
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

NATIONS BANK MORTGAGE CORPORATION
1201 MAIN STREET, 5TH FLOOR, DALLAS, TX 75202
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/01/97 executed by
MARK A. RADVILLE, BACHELOR

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TO WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
and whose address is 5655 S. YOSEMITE ST. SUITE 460, ENGLEWOOD, CO. 80111
and recorded in Book/Volume No. _____, Page(s) _____, as Document No. 97325093

COOK County Records, State of ILLINOIS on real estate legally described as follows:

"SEE ATTACHED LEGAL DESCRIPTION"

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 05/01/97

Kathleen R. Bruno
Witness: KATHLEEN R. BRUNO, ASST. VICE PRESIDENT

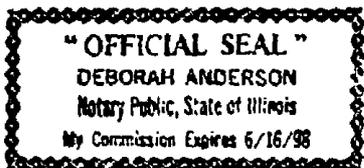
Samantha Grudzien
Witness: SAMANTHA GRUDZIEN, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE

On 05/01/97 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared KATHLEEN R. BRUNO AND SAMANTHA GRUDZIEN

to me personally known, who, being duly sworn by me, did say that he/she is the
ASST. VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company.

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

Deborah Anderson
DEBORAH ANDERSON
Notary Public for the state of ILLINOIS
My commission expires: JUNE 16, 1998

BOX 333-CTI

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Property of Cook County Clerk's Office

STREET ADDRESS: 1487 SHERBEE ROAD UNIT 103
CITY: NORTHBROOK COUNTY: COOK
TAX NUMBER: 04-10-304-009-1011

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LEGAL DESCRIPTION:

UNIT NUMBER 103-"B", IN THE CITADEL CONDOMINIUM OF NORTHBROOK ASSOCIATION, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 18 TO 23, BOTH INCLUSIVE, AND PARTS OF VACATED STREETS AND ALLEYS IN 1ST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 30 FEET TAKEN FOR STREET) AND THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD COMPANY AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD), IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

THE SOUTH 8 RODS (MEASURED ON THE WEST LINE) OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, COVENANTS AND RESTRICTIONS AND BY-LAWS FOR THE CITADEL CONDOMINIUM OF NORTHBROOK ASSOCIATION (DECLARATION) MADE BY DEVON BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 28, 1977 KNOWN AS TRUST NUMBER 3067, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 30, 1977 AS DOCUMENT NUMBER 24130130, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

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