

RELEASE DEED

97326545

SAMUEL LATTUCA
P.O. BOX 911
ORLAND PARK, ILLINOIS 60462

DEPT. OF RECORDING \$25.50
TRAN. DATE 05/09/97 08:51:00
#1525 : JW * -97-326545
COOK COUNTY RECORDER

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER, INCORPORATED
33 WEST MONROE STREET
CHICAGO, IL 60603
D&K LN. # 5237474

RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMER, INCORPORATED ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORGAGE CORPORATION.

25/50

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

SAMUEL LATTUCA, A BACHELOR

of the County of COOK and State of Illinois, all right, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the date the 1 day of OCTOBER A.D. 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 91512503 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

11201 CAMERON PARKWAY ORLAND PARK, ILLINOIS 60462

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 and together with all the appurtenances and privileges thereto belonging or appertaining.

WITNESS ___ hand ___ and seal ___ this 24TH day of APRIL, 1997

97326545

SAS - A DIVISION OF INTERCOMPANY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE FOR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER, INCORPORATED (SEAL)

Diane Dachota
DIANE DACHOTA, ASST. VICE PRESIDENT
Carole L. Drake
CAROLE L. DRAKE ASST. SECRETARY

UNOFFICIAL COPY

STATE OF ILLINOIS }
County of COOK } ss

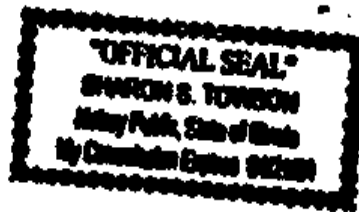
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DIANE DACHOTA, ASST. VICE PRESIDENT AND CAROLE L. DRAKE, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 27th day of April, 1997

Sharon S. Towson
Notary Public

My commission expires on JANUARY 21, 2001 SHARON S TOWSON Notary Public

IMPRESS SEAL HERE



97025545

TO FROM RELEASE DEED

UNOFFICIAL COPY

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PARCEL 1:

THAT PART OF LOT 1 IN CAMBRIDGE PLACE OF ORLAND PARK, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1990 AS DOCUMENT 90165351 DESCRIBED AS FOLLOWS:
THE NORTHERLY 36.00 FEET (AS MEASURED PERPENDICULAR TO THE NORTHERLY LINE) OF THE EASTERLY 66.34 FEET (AS MEASURED PERPENDICULAR TO THE EASTERLY LINE) OF SAID LOT 1, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR CAMBRIDGE PLACE OF ORLAND PARK RECORDED APRIL 11, 1990 AS DOCUMENT 90165352 AS AMENDED FROM TIME TO TIME AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 17, 1989 KNOWN AS TRUST NUMBER 1092622 TO SAMUEL LATTUCA AND RECORDED Oct 2, 1991 AS DOCUMENT 91512502 FOR INGRESS AND EGRESS.

91587326545

Clerk's Office

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Property of Cook County Clerk's Office

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