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97326613

Partial Satisfaction And Release of Mortgage

Loan No. 77-911537-9 (1500040017558)

382 Oakwood Avenue
Willow Springs, IL 60480

DEPT-01 REC'D RECORDING \$23.50
T80R14 TRAN 0160 05/09/97 09:02:00
\$1595 + JW **-97-326613
BOOK COUNT: RECORDER

LASALLE NATIONAL BANK, AS TRUSTEE

a corporation existing under the laws of the United States of America
for and in consideration of the payment of the sum of \$39,600.00

Dollars (\$ 39,600.00) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO Alejandro V. Cruz and Ann Cruz, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 1st day of September A.D. 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book n/a of records, on page n/a, as document No. 95605720, and a certain Assignment of Rents dated the n/a day of n/a, n/a, and recorded in the Recorder's Office of n/a County, in the State of n/a, in book n/a of records, on page n/a, as document No. n/a, to a portion of the premises therein described as follows, to-wit:

LOT 2 OF CRUZ'S SUBDIVISION RESUBDIVISION OF LOT 5 IN BLOCK 50 IN MOUNT FOREST, IN SECTION 33, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE 71ST PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS PER PLAT RECORDED MARCH 6, 1997 AS DOCUMENT NUMBER 97153308.

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PIN Number 18-33-418-001 vol. 84

estate in the Willow Springs of Cook, County of Cook and State of Illinois, together with all the appurtenances and privileges thereto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any part of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or undischarged portions of the premises in said Mortgage and Assignment of Rents described are to remain in security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this 24th day of April, A.D. 1997.

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ATTEST:

LASALLE NATIONAL BANK, AS TRUSTEE

By Avondale Federal Savings Bank

It's Attorney-in-fact

BY:

Vice President

ATTEST:

Manager

STATE OF ILLINOIS

|
| SS.
|

COUNTY OF COOK

the undersigned, a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT Tom L. Perez, personally known to me to be the Vice President of

AVONDALE FEDERAL SAVINGS BANK

a corporation, and Martha L. Meyers personally known to me to be the Manager of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of April, A.D. 1997.

McClain Health

Notary Public

THIS INSTRUMENT WAS PREPARED BY

Mark E.

Frank Edelstein
10659 S Roberts Rd #117
Palos Hills IL 60465



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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