

MAIL
5-14-99

Loan #: 600922019

Prepared By:

97326620

And Where Recorded Mail To:
APPLE MORTGAGE, INC.
9575 WEST HIGGINS ROAD,
SUITE 905
ROSEMONT, ILLINOIS 60018

DEPT-01 RECORDING \$23.50
T50014 TRAN 2168 05/09/97 09:03:00
#1601 + JW
COOK COUNTY

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 600922019

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 28, 1997 executed by JAMES A. KILLEN AND WENDY A. KILLEN, HUSBAND AND WIFE AS JOINT TENANTS

to APPLE MORTGAGE, INC. AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 9575 WEST HIGGINS ROAD, SUITE 905, ROSEMONT, ILLINOIS 60018
and recorded as Deed No. _____, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

97326619

P.I.N.: 28-19-312-025

Commonly known as: 7031 BIRCHWOODE COURT, TINGLEY PARK, ILLINOIS 60477

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

On 4/28/97 before me, the undersigned a Notary Public in and for said County and State, personally appeared Joel Gotneif known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Joel Gotneif
Its: Vice President

DEPT-01 RECORDING \$6.00
T50014 TRAN 2168 05/09/97 09:05:00
#1607 + JW # -97-326620
COOK COUNTY RECORDER

Witness:

Notary Public

My commission Expires: 9/11/99

Nancy A. Gerent
County, COOK



SAS-A DIVISION OF INTEGRITY

JALB

23.50

9732620

UNOFFICIAL COPY

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