

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION
Loan No. 78-912465-2 (1500010026175)

22114 NORTH 75TH AVENUE
ELMWOOD, IL 60635



97326911

DEPT-01 RECORDING 625.53
140001 TRAN 9114 03/09/97 11:48:00
6486 RC # -97-326911
COOK COUNTY RECORDER

Know all things by these Presents, that the

LASALLE NATIONAL BANK, TRUSTEE

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL T. MORETTI AND MARY A. MORETTI, HIS WIFE, MARRIED, AS JOINT TENANTS, of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage made by AVONDALE FEDERAL SAVINGS BANK, an Illinois Corporation, bearing the 14TH day of DECEMBER, A.D. 1995, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A, on page N/A, as Document No. 95833749, and Assigned to LASALLE NATIONAL BANK, AS TRUSTEE OF AVONDALE FEDERAL SAVINGS BANK REVOLVING HOME EQUITY LOAN ASSET-BACKED CERTIFICATES SERIES 1996-1 SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS TO WIT:

SEE EXHIBIT "A"

PIN Number: 12-36-209-026 VOL. 72

IN TESTIMONY WHEREOF, the said LASALLE NATIONAL BANK, AS TRUSTEE OF AVONDALE FEDERAL SAVINGS BANK REVOLVING HOME EQUITY LOAN ASSET-BACKED CERTIFICATES SERIES 1996-1 herewith causes these presents to be signed by its Vice President this 7TH MARCH 1997

By: 
Vice President

LTG US-130664-C1

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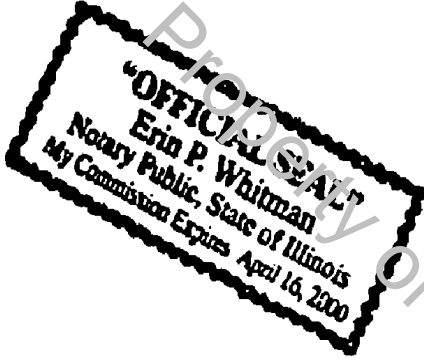
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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that **MARTY S. DEAN** personally known to me to be the Vice President of **LASALLE NATIONAL BANK** is subscribed to the foregoing instrument, appeared before me this day in

person and acknowledged that as such Vice President he signed and delivered this said instrument of writing as Vice President of said corporation in it's capacity as trustee of **AVONDALE FEDERAL SAVINGS BANK** revolving home equity loan asset-backed certificates, series 1996-1.

GIVEN under my hand and notarial seal, this 7TH day of MARCH, A.D. 1997.



Erin P. Whitman

Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mailed

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BULLOCK, SENIOR VICE-PRESIDENT AVONDALE FEDERAL SAVINGS BANK - 900 S. FRONTAGE ROAD, WOODBRIDGE, IL. 60517

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EXHIBIT "A"

LEGAL DESCRIPTION:

THE NORTH 33 1/3 FEET OF LOT 118 IN HILL CREST, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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