

COOK

# UNOFFICIAL COPY

97326346

2730794

TN

DEPT-01 RECORDING \$23.50  
 T40008 TRAM 7518 05/08/97 15:45:00  
 #5215 # DR #-97-326346  
 COOK COUNTY RECORDER  
 DEPT-10 REMALTY \$20.00

**LOAN NO. 12103336**      **ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, FIDELITY MORTGAGE DECISIONS CORP.,

under the laws of

Assignor (whether one or more), hereby sells, assigns and transfers to

**CONTIMORTGAGE CORPORATION**  
**500 ENTERPRISE ROAD, HORSHAM, PA 19044**

A DELAWARE CORPORATION

Assignee (whether

one or more), the Assignor's interest in the Mortgage dated **OCTOBER 25, 1996** executed by

**ANTONIO FERNANDEZ P/A BLANCA FERNANDEZ, HUSBAND AND WIFE**

as Mortgagor, to **FIDELITY MORTGAGE DECISIONS CORP.**

as Mortgagee, and filed for record 11/30/96, as Document Number 96431326  
 (or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
 (Registrar of Titles) of **COOK** County, **ILLINOIS**

described hereinafter as follows: **TP# 16-25-108-021**  
**LOT 121 IN DR. WILLIAM PEPPER'S DOUGLAS PARK ADDITION TO CHICAGO, IN SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PREPARED BY **ELIZABETH RAHLER**

*Elizabeth Raehler*

**RECORD & RETURN TO**  
**CONTIMORTGAGE CORPORATION**  
**500 Enterprise Road**  
**Horsham, PA 19044**

**CONTIMORTGAGE CORPORATION**  
**500 Enterprise Road**  
**Horsham, PA 19044**

**\*\*NOTICE\*\***

This is a mortgage subject to special rules under the Federal Truth-in-Lending Act. Purchasers or assignees of this mortgage could be liable for all claims and defenses with respect to the mortgage that the Borrower could assert against the Creditor.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**FIDELITY MORTGAGE DECISIONS CORP.**

By *[Signature]*  
 Its: **NIGEL DRUMMOND**  
**QC MANAGER**

By \_\_\_\_\_  
 Its: \_\_\_\_\_

*[Signature]*  
 Witness

\*PROPERTY MORE COMMONLY KNOWN AS:  
**2357 SOUTH TROY**  
**CHICAGO, IL 60623**  
**PARCEL ID NUMBER - 16-25-108-021**

1-23-50  
 7-20-00  
 43.50  
 0

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Property of Cook County Clerk's Office

97336346

STATE OF ILLINOIS

COUNTY OF LAKE

}  
} ss.  
}

On this 25TH day of OCTOBER, 1996  
within and for said County, personally appeared

, before me, a Notary Public

**NIGEL DRUMMOND, QC MANAGER**

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the (see) and purposes therein set forth.

Kristine J. McCaleb  
Signature of Person Taking Acknowledgment

My Commission Expires: 7-5-99



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