· 自由人所把籍人中门 174.

# RELEASE DEED NOFFICIAL COPY

本語が	MAIL TO:	
ż	840 BRICKINGUANA DA ACES	DEPT-01 RECORDING \$25.00
4	SHICASON BOULD	. T40012 TRAN 5044 05/09/97 11:54:00 . \$7624 \$ CG **-9アーコンア403
中にいる	NAME & ADDRESS OF TAXPAYER:	COOK COUNTY RECORDER
	MARC J. KNEZ	
	849 BUCKINGHAM PLACE	
	CHICAGO, IL60657	
Ñ	Know All Men by these Presents, That	GE CAPITAL MORTGAGE SERVICES, INC.
92	of the County of CAMDEN	and State of NEW JERSEY for and in consideration of
4		insideration, the receipt whereof is hereby confessed, do hereby remise,
13	convey, release and quir-claus unto:	•
70	MARC I KNEZ	JAIME A. GENCO
7		
Ŋ	of the County of COOK	and State of ILLINOIS all right, title interest, claim
4		acquired in, through or by a certain mortgage/note, bearing date
1	·	Recorder's Office of COOK County, in the State of
1	- ILLINOIS , as Document No.	
	situated in the County of COOK	, State of ILLINOIS , as follows, to wit:
	PLEASE SEE ATTACHED LEGAL DESCRI	IPTION.
	PIN # 14-20-420-058-1002 14-20-420-058-1009	2000
	Pla 849 BUCKIN	GHAM PLACE
	•	
	together with all the appurtenances and privili	con thereunto halanging or correctaining
	WITNESS our hands and seal this day	· · · · · · · · · · · · · · · · · · ·
	FOR THE PROTECTION	ON 3
	OF THE OWNER, TH	GE CAPITAL MORTGAGE SERVICES, INC.
	1	GE CAPITAL MORTGAGE SERVICES, INC.
	RELEASE SHALL B	
	FILED WITH THE	i l
	COUNTY RECORDER	M $M$ $M$ $M$ $M$ $M$ $M$ $M$ $M$ $M$
		Illian Sed now
	WHOSE OFFICE TI	MICHEL SIEDMINI
	MORTGAGE OR DE	ASSISTANT VICE PRESIDENT
	OF TRUST WAS FIL	LINDA EISENBATH

BOX 333-CTI

# UNOFFICIAL COPY

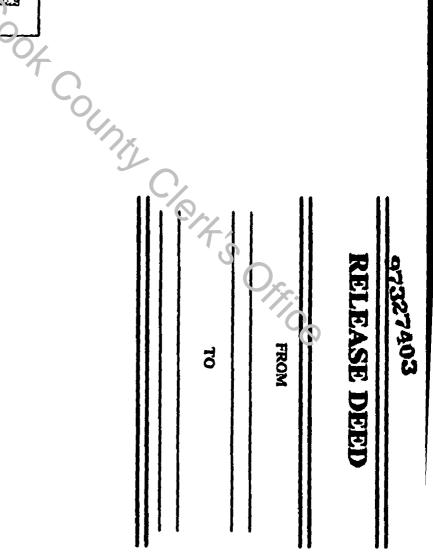
Property of Cook County Clerk's Office

## STATE OF MISSOURI LINES FFICIAL COPY County of ST. LOUIS COUNTY

12788774 04/ 25/ 97

, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHELE STEDMAN ASSISTANT VICE PRESIDENT LINDA EISENBATH ASSISTANT SECRETARY
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered
the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
Given under my hand and notarial seal, May 02, 1997
SUSAN MEYER Notary Public
My commission expires on
MUMPY SEAL SUSAN WEYER  Notary Public - SYAC OF MISSOURI  ST. CHARLES COUNTY  My Commission Expires: New 20, 2000
IMPRESS SEAL HERE

MAIL +0: RONALD COHEN 30 N. LASALLE St. Suite # 3400 CHICAGO, FL. 60602



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Schedule C

File No.: C64353

LEGAL DESCRIPTION:

PARCEL 1:

-Unit number "B" in Buckingham place townhome condominium as delineated -On a survey of the following described real estate:

LOTS 53 AND 54 IN BLOCK 2 IN BUCKINGHAM'S SUBDIVISION OF LOT 4 IN CIRCUIT COURT PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL PERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87224102, TOGETHER WITH ITS PODIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLEVOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF P1, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO SAID DECLARATION AFORESAID RECORD AS DOCUMENT 87224102, IN COOK COUNTY, ILLINOIS.

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