

****PARTIAL RELEASE****

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$27.00
T29012 TRAN 5049 05/09/97 15:01:00
47846 CG *-97-327608
COOK COUNTY RECORDER

The above space for recorder's use only

97004338 7647 312
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank, 150 S. Fifth Ave. Maywood, Il. 60153 of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bridgeview Bank and Trust Co., as Trustee under Trust #1-0475, 7940 S. Harlem Ave.,

(NAME AND ADDRESS)
Bridgeview, Il. 60455 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain Mortgage/Assign.of Rents bearing date the 4th day of August, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95558917 & 95558918, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 18031 IN PAWN RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN WOODLAND HILLS UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 SECTION #4, TOWNSHIP 36 NOARTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95336974 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-33-211-010 thru 015, 28-33-405-001 thru 010

Address(es) of premises: 18031 Vista Drive, Country Club Hills, Il. 60478

Witness our hand s and seal _____, this 1st day of May 1997.

Dennis Loria (SEAL)
Dennis Loria, Vice President (SEAL)

This instrument was prepared by First Suburban National Bank, 150 S. Fifth Ave., Maywood, Il.60153
(NAME AND ADDRESS)

BOX 333-CTI

97327608

PARTIAL RELEASE

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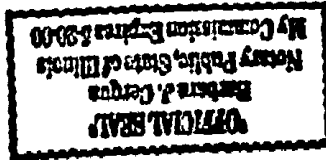
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

609725246



Commission Expires 5/20/00

Notary Public
Barbara J. Cergua

GIVEN under my hand and seal this _____ day of _____, 19 97.

the free and voluntary act of said corporation, for the uses and purposes therein set forth.

authority given by the Board of Directors of said corporation, as their free and voluntary act, and as

delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to

acknowledged that as such Vice President and Secretary, they signed and

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

me to be the Secretary of said corporation, and personally known to me to be the same

national banking corporation, and _____, personally known to

known to me to be the Vice President of First Suburban National Bank, a

said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally

I, Barbara J. Cergua, a notary public in and for

STATE OF Illinois }
COUNTY OF Cook }
SS.