

Prepared By

**UNOFFICIAL COPY**

**97327701**

VICKI SUSHAN  
5 REVERE DRIVE-SUITE 100  
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

REVERE MORTGAGE, LTD.  
5 REVERE DRIVE-SUITE 100  
NORTHBROOK  
ILLINOIS 60062

• DEPT-01 RECORDING 923.50  
• T80004 TRAN 8955 05/09/97 13143100  
• 40347 & MH #-97-327701  
• COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Continuation Assignment of Real Estate Mortgage**

LEAD NO.: 9297-014324

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**MARINE MIDLAND MORTGAGE CORPORATION**  
ONE MARINE MIDLAND CENTER  
BUFFALO, NEW YORK 14203

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 15, 1997**  
executed by **ROBERT P. MORGAN, AN UNMARRIED PERSON**

to **REVERE MORTGAGE, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **5 REVERE DRIVE-SUITE 100**  
**NORTHBROOK, ILLINOIS 60062**

and recorded in Book/Volume No.

page(s)

, as Document described

No. **97327700** Cook County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as **506 WEST ARMITAGE-UNIT 3, CHICAGO, ILLINOIS 60614**

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

**STATE OF ILLINOIS**  
**COUNTY OF COOK**

**REVERE MORTGAGE, LTD.**

On **APRIL 15, 1997** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Michael McConnell*

known to me to be the *Vice President*  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*Jeffrey M. Clary*  
County.

My Commission Expires **6-3-97**

By: *Michael McConnell*  
Its: *Vice President*

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: *2350*

NOTARY PUBLIC STATE OF ILLINOIS  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97327701

# UNOFFICIAL COPY

OPS 049



14-33-130-070-1011

Property of Cook County Clerk's Office

UNIT 506-3 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS  
IN ARMITAGE CLEVELAND CONDOMINIUM, AS DELINEATED AND DEFINED IN  
DECLARATION RECORDED AS DOCUMENT NUMBER 85204615 IN C. O. HANSON'S  
SUBDIVISION OF THE SOUTH HALF OF LOT 10 AND ALL OF LOTS 11 AND 12 IN  
BLOCK 1 OF REICH'S RESUBDIVISION OF BLOCK 28 IN CANAL TRUSTEES  
SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

10:42:25