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WHEN RECORDED MAIL TO:
EUGENIUSZ STROMIDLO
BERNICE STROMIDLO
5242 S KEELER AVE
CHICAGO, IL 60632

Loan No. 0008208555

. DEPT-01 RECORDING \$27.50
. T#6666 TRAN 4753 05/09/97 10:32:00
. #0050 # SA #-97-327782
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 5242 KEELER AVE, CHICAGO

Permanent Tax No.: 19204070280000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by EUGENIUSZ STROMIDLO AND BERNICE STROMIDLO, to NORTHWESTERN SAVINGS AND LOAN ASSN on March 2, 1994, and recorded in Document No. 94-235504, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by --- to WELLS FARGO BANK, N.A. on May 2, 1995, which assignment is recorded in Document No. 5419748, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 10, 1997.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

By: [Signature]
SHERI D. HALL, VICE PRESIDENT

By: [Signature]
DEBBIE BOLAS, ASSISTANT VICE PRESIDENT

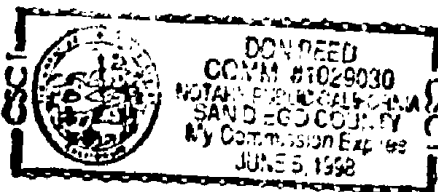
ATTEST: [Signature]

STATE OF CALIFORNIA
County of San Diego

On March 10, 1997, before me, DON REED, personally appeared SHERI D. HALL, VICE PRESIDENT and DEBBIE BOLAS, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



(Notary's Seal)

97327782

97327782

Handwritten initials

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EXHIBIT A LEGAL DESCRIPTION

LOAN NUMBER 8208555

LOT 5 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 6 IN BLOCK 4 IN ARCHER HEIGHTS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

19-10-407-028

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