UNOFFICIAL COPY Prepared By: When Recorded Mail To: MESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD DAKBROOK TERRACE. IL 97327351 60151 ATTN JOYCE GRUDZIEN Loan No. 001:0134-53 DEPT-01 RECORDING \$23.CD Commonly known as: T\$3012 TRAM 5044 05/09/97 10:00:30 2050 CRAIG DRIVE \$7551 \$ CG #-97-327331 COOK COUNTY RECORDER DES PLAINES. IL 60018 LTC220365/97021810 LG/VH SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grams, assigns and transfers to RESOURCE BANCSMADES MORTGAGE GROUP 909 PARKLANE R≎∧û. COLUMBIA. 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

JUAN A MEZA

LAURA T MEZA, HUSBAND AND HIFE 05/06/9 Executed by LAURA T. PEZA. HUSBANG AND WIFE CLEMENTE MEZA. MARRIED TO LOUDES MEZA. TO PRIMERA MURIGAGE COMPACY OF TLLINGS and whose address is 1441 SOUTH VARLEM BERRYN. 60402 and recorded in Book/Volume No. ,p (8) , as Document No. County Records, State of [11 11 NO 15 on real estate legally described as follows: LOT 32 IN BLOCK 5 IN TOWN IMPROPEMENT CURPORATION DES PLAIRES COUNTRYSIDE SUBDIVISION IN THE WEST 1/2 OF THI SOUTH EAST 1/4 OF SECTION 33. TOWNSHIP 41 NORTH. RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT OF SAID SUBDIVISION FILED FOR RECORD WITH THE RECORDER OF DEEDS OF COCK COUNTY. ILLINOIS ON NOVEMBER 7 1984 AND RECORDED AS OCCUMENT IN ADD 33.406.034 0000 I.N. #03 33-406-034 0000 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATED: 95/66/97 **MESTAMERICA MORTGAGE COMPANY** Witness: PETER P. KONSENICZ. ASST. SECRETARY litness: SAVID HROBON AILE PRESIDENT STATE OF ILLINOIS **COUNTY OF** On 05/06/97 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared PETER P. KONSENICZ & J. DAVID HROBON to me personally known, who, being duly sworn by me, did say that he/she is the SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. Authorities in the second state statement of "Official seap" Jen. le c. Delaney Notary Public for the state of ILLIKOIS Noting Public, State of I My Capatistic Exp. 3.44 Southerneumannessimma My commission expines: 3-Notiny Fublic, State of Illinois My Canonissian Exp. On 19, 25 at (Official Seal) BOX 333-CT

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