RELEASE DEED

POR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILID WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DRED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That the MARQUETTE NATIONAL BANK, A National Banking Association, cishing under the laws of the United State of Agenca, in consideration of one dollar, and off or valuable considerations the receipt whereof it are sky acknowledged, does hereby release, com ey and quin-claim

97328465

. DEPT-01 RECORDING T40010 FRAN 7794 05/09/97 12:01:00 46642 # C.J. # -97-328485 700% COUNTY PECONDER

IF REPT-01 RECORDING \$23.50 140010 TRAN 1794 05/09/97 12:02:00 # 97-328465

Ruth & Jonathan Williams and assigns, all the right, title, interest, claim, or domand whatsoever it may have acquired a through of by certain mortgage bearing date the

day of July AD 19 94 and recorded in the Recorder's Office of County, in the Sate of Elimina as Document Number 94-714405 to

Cook the premises therein described, situated in the County of Cook-

, State of Elimois, as follows, to-wit: Lot 17 (except the N 33 1/3 (ext thereof) and Lot 16 (except the S 33 1/3 feet thereof in Block 9 in Telford Burnham' Subdivision of the W 1/2 of the NW 1/4 of Section 5, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County,

Illinois.

ATTORNEY'S RESHOUAL TITLE NETWORK, INC

PERMANENT REAL ESTATE INDEX NUMBER

25-05-119-009 "1

PROPERTY ADDRESS 8939 S Bishop, Chicago, IL 60520 ingether with all the appartenances and privileges thereunto belonging or appearance.

IN WITNESS WHEREOF, Said MARQUETTE NATIONAL BANK, has called these presents to be signed by its Assistant

Vice President, and attended by its Operations Officer, and its corporate real to be hereto also so, this

27th

March

1997

MARQUETTE NATIONAL BANK

Proposed By Sabrina Johnson MARQUETTE NATIONAL TOUR 5316 S. Wettern Avenue Chicago, Illinois 60636

day of

Attest

stant Vice President

Operations Officer

March

State of Ulimois SS County of Cook

and a No. 2 sublic in and for said County, in the State aforesaid, DO HEREBY CERTIFY, ant Vice President and Operations Officer of said Bank, personally known to the to be the same personal more range subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Bank and caused the seal of said Bank to be thereumo affined, as their free and voluntary act as the fire and voluntary act of said Bank, for the usel, and purpoles, therein set forth

"OFFICIAL SEAL" VINCENT SARELY Given under my hand and Notarial Seal this Motory Public State of Mande My Commission is pure of 121

19 97

UNOFFICIAL COPY

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