

UNOFFICIAL COPY

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LOAN # 09168538
POOL/COMMT.#
PREPARED BY: CASSANDRA MADISON
(713) 543-7175

97328579

RETURN TO:
BANK UNITED
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION

BOX 392

DEPT-01 RECORDING \$23.50
140014 TRAN DATE 05/09/97 13:18:00
#1723 # JOB # -97-328579
COOK COUNTY RECORDER
DEPT-10 FENALTY \$20.00

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BANK UNITED, 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

23.00
20.00

and existing under the laws of **THE UNITED STATES**, a corporation organized and referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342

hereinafter referred to as **ASSIGNEE**, at

or before the encasing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **MAY 05, 1997** made and executed by **TIMOTHY E. HUEBNER AND DIANA HUEBNER, HUSBAND AND WIFE AND HUMBERTO CAMPOS AND MARY CAMPOS, HUSBAND AND WIFE**,

hereinafter referred to as **MORTGAGOR**,

to said **BANK UNITED**

, to secure the sum of \$ ****114,000.00** covering premises situate **4201 SOUTH EAST AVENUE, STICKNEY, ILLINOIS 60432**

and recorded on of **COOK** County, **ILLINOIS** in the Official Records in BOOK

of Mortgages, PAGE **DOCUMENT #**
LOT 1 IN BLOCK 4 IN CEPEK'S SUBDIVISION OF BLOCK 13 AND 14 IN NICKERSON'S SUBDIVISION OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

P.I.N.: 19-06-221-001.

COOK COUNTY RECORDER

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Together with hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers.

BANK UNITED

By: Debra L. Andis
DEBRA L. ANDIS, ASST VICE PRESIDENT Date 5-5-97

By: Cheryl Alto
CHERYL ALTO, ASSISTANT SECRETARY Date 5-5-97

STATE OF ILLINOIS

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) SS

COUNTY OF

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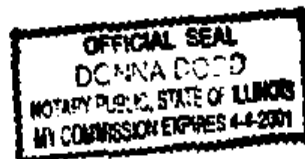
Be It Remembered That On This 5th day of MAY, 1997 before me, the undersigned authority, personally appeared DEBRA L. ANDIS who is the ASST VICE PRESIDENT and CHERYL ALTO who is the ASSISTANT SECRETARY of BANK UNITED

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Notary Public

Notary Public

1009173 (04/01)



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