

UNOFFICIAL COPY

Prepared By

HOWARD A. DAVIS
12413 SOUTH HARLEN AVENUE-SUITE 202
PALOS HEIGHTS, ILLINOIS 60463

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
12413 SOUTH HARLEN AVENUE-SUITE 202
PALOS HEIGHTS
ILLINOIS 60463

BOX 392

97328596

DEPT-01 RECORDING 823.00
TR0014 TRAN 0170 05/09/97 13:21:00
#1740 # JW # -97-328596
COOK COUNTY 42-3900R

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PROPERTY CLERK'S OFFICE

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
155 NORTH LAKE AVENUE
PASADENA, CALIFORNIA 91101

97328595

2300
B

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 5, 1997
executed by HECTOR RUIZ AND
APOLINAR RUIZ, HUSBAND AND WIFE
to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 12413 SOUTH HARLEN AVENUE-SUITE 202
PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No. _____ Page(s) _____ as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 8536 SOUTH SACRAMENTO AVENUE, CHICAGO, ILLINOIS 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

PREFERRED MORTGAGE
ASSOCIATES, LTD.

On MAY 5, 1997 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared
HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its bylaws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Howard A. Davis
By: HOWARD A. DAVIS
Its: PRESIDENT
Carol M. Kochan
By: CAROL M. KOCHAN
Its: VICE PRESIDENT

97328596

Notary Public: [Signature]
DU PAGE County
My Commission Expires 10-13-97

[Signature]
WITNESSES
[Signature]
OFFICIAL SEAL
PAMELA M. GONZALEZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-31-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

095 049

Property of Cook County Clerk's Office

19-24-119-033

96585596

RIDER - LEGAL DESCRIPTION
LOT 16 AND THE NORTH 4 FEET OF LOT 17 IN BLOCK 9 IN EAST CHICAGO
LAWN, BEING CAMPBELL'S SUBDIVISION OF THE SOUTH HALF OF THE
NORTHWEST QUARTER OF THE NORTHWEST QUARTER AND THE SOUTHWEST
QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.