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DEPT-31 RECORDING  
757777 TRAN 1261 05/09/97 12:06  
#7634 # DC #-97-3280  
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)  
**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**THE MORTGAGE, INC. D/B/A THE MONEY STORE**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **12/17/96**  
executed by **MICHAEL A. MORTON & FELTSHA WRIGHT-MORTON & ANNIE L. WRIGHT**

to **EQ FINANCIAL, INC.**

a CORPORATION organized under the laws of **ILLINOIS** and whose

principal place of business is **117 N. JEFFERSON, CHICAGO, ILLINOIS**, Document

and recorded in Book/Volume No. **97172989**  
No. **COOK** County Record, State of **ILLINOIS** described hereinafter as follows:

PARCELS **21-31-109-035 AND 21-31-109-036**

**LOTS 120 AND 121 IN SUBDIVISION OF 17.11 ACRES LYING SOUTH OF BALTIMORE AND OHIO RAILROAD  
IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE  
15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS**

COMMONLY KNOWN AS: **8042 S ESSEX, CHICAGO, IL 60617**



RETURN TO: CREDIT FACTS OF AMERICA  
SUITE 120 (BOX 133)  
530 WILLIAM PENN PLACE  
PITTSBURGH, PA 15219-1811

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **DUPAGE**

I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT

**TED R. SLEDZINSKI**

personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) is/are subscribed to the foregoing instrument, appeared before me this day  
in person and acknowledged that as such duly authorized agent(s), signed  
and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
in judgment of said ASSIGNOR, for the uses and purposes therein set forth.

By: **TED R. SLEDZINSKI**

Title: **VICE PRESIDENT**

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness

**DELPHINE COLLIER**

97328012

Given under my hand and official seal, this \_\_\_\_\_ day

of \_\_\_\_\_, 19 \_\_\_\_\_

Notary Public \_\_\_\_\_

My Commission Expires \_\_\_\_\_

This area for official notary seal

"OFFICIAL SEAL"  
DOUGLAS SCHNEEBELI  
Notary Public, State of Illinois  
My Commission Expires \_\_\_\_\_

"OFFICIAL SEAL"  
DOUGLAS SCHNEEBELI  
Notary Public, State of Illinois  
My Commission Expires 4/20/99

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