

UNOFFICIAL COPY

Prepared by:

CROSSLAND MORTGAGE CORP.
6325 CDANA ROAD
MADISON, WI 53719
BARBARA J. DAHMEN

and when recorded, mail to:

CROSSLAND MORTGAGE CORP.
P.O. BOX 57909
SALT LAKE CITY, UTAH 84157

Loan # 3679222

DEPT-33 RECORDING \$23.50
740115 DEPT 3328 05/09/97 13402400
74012 CT *-97-528068
COOK COUNTY RECORDER

97328068

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Countrywide Home Loans, Inc., 400 Countrywide Way, Simi Valley, CA 93065
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated May 15th, 1996 executed by **JAMES WHITE, an unmarried man**

to **DOLPHIN MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of
business is

4415 W HARRISON, SUITE 241, HILLSIDE, IL 60162

and recorded in Liber * Page(s) **COOK** County Records.
State of **IL** described hereinafter as follows:

Lot 16 in Town and Country Homes Addition to Ivanhoe, being a
subdivision of Lot 5 in Verhoeven's Subdivision of the Northeast 1/4 of
Section 9, Township 36 North, Range 14, East of the Third Principal
Meridian, in Cook County, Illinois.

* RECORDED ON 8-06-96 AS DOCUMENT NO. 96 601975

ITEM # 29-09-218-008

WARD #

ALSO KNOWN AS: 14743 SOUTH DEARBORN, DOLTON, IL 60419

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

2350
12-7

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2010/10/10

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CROSSLAND MORTGAGE CORP.

LOAN NO. 3679222 WHITE

STATE OF WISCONSIN
COUNTY OF DANE

On MAY 16, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEBRA A. SEELIGER known to me to be the ASSISTANT SECRETARY and ROBIN SHULTZ, known to me to be

ASST. SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Barbara J. Dahmen
BARBARA J. DAHMEN

County, DANE
My Commission Expires AUGUST 15, 1999

Debra A. Seeliger

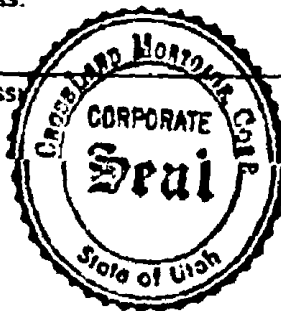
By: DEBRA A. SEELIGER
Its: ASSISTANT SECRETARY

Robin Shultz

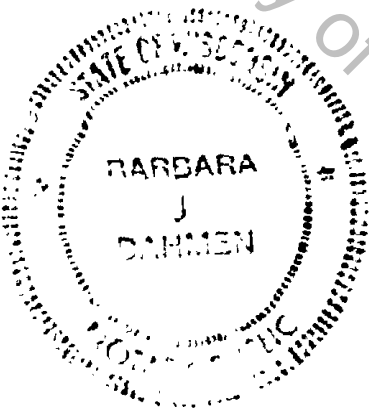
By: ROBIN SHULTZ
Its: ASSISTANT SECRETARY

Witness: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Vertical text on the left margin, possibly a reference number or date.

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