

# UNOFFICIAL COPY



PREPARED BY

CROSSLAND MORTGAGE CORP.  
600 HUNTER DR., SUITE 302  
OAK BROOK, IL 60521

AND WHEN RECORDED READ TO

NAME CROSSLAND MORTGAGE CORP.  
ADDRESS P.O. Box 57909  
CITY & STATE SALT LAKE CITY, UT 84157

Loan # 8354054

DEPT-01 RECORDING

\$23.50

140015 TRAN 3273 05/09/97 13:19:00  
4043 CT \*-97-328090  
COOK COUNTY RECORDER

**97328090**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

**FOR VALUE RECEIVED**, the undersigned hereby grants, assigns and transfers to  
**Countrywide Home Loans, Inc., 400 Countrywide Way, Simi Valley, CA 93065**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 8th, 1996, executed by

ROGER WILSON SR. and JAMIE BROWN-WILSON, HUSBAND AND WIFE AS JOINT TENANTS

to **CREATIVE MORTGAGE & EQUITY CORP.**  
a corporation organized under the laws of "THE STATE OF ILLINOIS" and whose principal place of business is  
1501 RIVER OAKS DRIVE CALUMET CITY, ILLINOIS 60409  
and recorded in Liber \* page(s) COOK County Records.

State of ILLINOIS

described hereinafter as follows:

LOT 129 IN CHAPMAN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST  
1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS..

\* RECORDED ON 11-20-96 AS DOCUMENT NO. 96-883458

DEPT-01 PENALTY

\$20.00

\*\*\*\*ASSIGNED TO: CROSSLAND MORTGAGE CORP  
ITEM NO.: 29-15-212-007  
PROPERTY ALSO KNOWN AS: 503 EAST 155TH STREET, SOUTH HOLLAND, ILLINOIS 60473

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage. CROSSLAND MORTGAGE CORP

STATE OF WISCONSIN  
COUNTY OF DANE

On **NOVEMBER 19, 1996** before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared **BARBARA J. DAHMEN**  
known to me to be the **ASSISTANT SECRETARY**  
and **BARBARA J. DAHMEN**, known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation

By: **BARBARA J. DAHMEN**

Its: **ASSISTANT SECRETARY**

By:

Its:

Witness:

97328090

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