

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 032818-7

97323142

PROPERTY ADDRESS:
15408 S DEARBORN
SOUTH HOLLAND IL 60473

DRAFTED BY & RETURN TO:
Jerry Tolbert
CUSTOMER SERVICE, 14TH FL
FIRST CHICAGO NBDNC
PO BOX 331755
DETROIT, MI 48232-9929

DEPT-01 RECORDING \$23.50
760013 TEAM 5354 05/09/97 08:36:00
45-45 2 DW *-97-328142
BOOK 10-17 RECORDER

97323142

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ANNETTE C. BLANK, MARRIED TO MELVIN B. BLANK

OF THE FIRST PART TO SAID PALOS BANK AND TRUST COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

97323142

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
05-26-93	93-432138	06-08-93	29-16-205-094

THIS MORTGAGE IS ASSIGNED TO MIDWEST MORTGAGE SERVICES INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 03-25-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES INC N/K/A
FIRST NATIONAL BANK OF CHICAGO

DATE: APRIL 08, 1997

BY: M. H. Warren

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

M. H. WARREN

Administrative Officer

ON 04-08-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

M. H. WARREN

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Erica Taylor

ERICA TAYLOR
NOTARY PUBLIC - OAKLAND COUNTY MI
MY COMMISSION EXPIRES 02/28/00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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4/1/2022

11/1/2022

Property of Cook County Clerk's Office

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LOT 2A IN FIRST ADDITION TO SOUTHAVAN PARK, BEING A RESUBDIVISION OF LOTS 3 AND 4 (EXCEPTING FROM SAID LOTS 3 AND 4, THE EAST 195.00 FEET AS MEASURED FROM A POINT 27.50 FEET WEST OF THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAAP'S HEIRS DIVISION, BEING A DIVISION OF PART OF LOTS 3, 4 AND 5 OF THE SUBDIVISION OF PART OF 3, 4 AND 5 OF THE SUBDIVISION OF PART OF SECTIONS 9, 10 AND 15 AND LOT 1 OF SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

31/9

Loan # 0328187

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