

When Recorded Mail To:

ROBERT HALL
IRMA HALL
8323 S. MACKINAW AVE.
CHICAGO, IL 60617

DEPT-01 RECORDING \$23.50
75222 TRAN 7712 05/09/97 14:34:00
#8454 + KB *-97-323264
COOK COUNTY RECORDER



Loan Number

PF

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the CREDICORP, INC.
233 S. WACKER DR., CHICAGO, IL 60606, SUITE 4030

a Corporation of the State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ROBERT HALL AND IRMA HALL, HIS WIFE AS JOINT TENANTS

of the County of COOK, and all the right, title, interest, claim or demand, whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 2ND day of JANUARY, 1997, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 97-010927 in Book of records, Page to the premises therein described, as follows, to-wit:

LOT 9 IN BLOCK 2 IN ROBERT BERGER'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 5 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, ALSO EXCEPTION THE SOUTH 1 ACRES OF THE EAST 5 ACRES OF WEST 10 ACRES OF SAID SOUTH 1/2 OF SOUTHWEST 1/4) OF SECTION 32 AFORESAID, IN COOK COUNTY, ILLINOIS.

P.I.N.# 21-32-203-009

situated in the CITY OF CHICAGO County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All notes secured by said mortgage have been paid, cancelled and surrendered.

57323264

97-010927

2350
A

UNOFFICIAL COPY

Loan Number:

PF:

WITNESS UNDER MY hand and seal, this 30TH day of APRIL 1997

By:


DAVID L. CHIRBAS, VICE-PRESIDENT

Attest:


RICHARD R. WHITE, SECRETARY

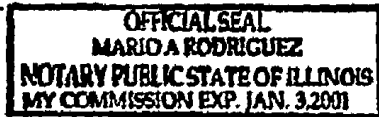
STATE OF
COUNTY OF


I, the undersigned, a Notary Public in and for the said County and State aforesaid. DO HEREBY CERTIFY THAT

DAVID L. CHIRBAS, VICE-PRESIDENT (&) RICHARD R. WHITE, SECRETARY

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 30TH day of APRIL 1997




Notary Public

This instrument was prepared by:

CREDICORP, INC.
233 S. WACKER DR.
CHICAGO, IL SUITE 4030

97338264

Property of Cook County Clerk's Office