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97328328

REC'D - COOK COUNTY REC'D 97 10:50:00
FILED: 97-328328

ABOVE SPACES FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CRISANTO P. MENDOZA, JR. AND MAKIA COLORES P. MENDOZA, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 1, 1993, and recorded on November 10, 1993, in File 93919930 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL
#15031310030000*

together with all the appurtenances and privileges thereunto being or appertaining.

Address(es) of premises: 1541 N. 18TH AVENUE, MELROSE PARK, IL, 60467

Witness our hands and seals March 24, 1997.

CHEMICAL MORTGAGE COMPANY

By: Stephanie B. Stewart
Stephanie B. Stewart
Assistant Vice President

Attest: Alice M. Miller
Alice M. Miller
Assistant Secretary

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHEMICAL MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 24, 1997.



NOTARY PUBLIC
Brenda Townsend
LIFETIME COMMISSION

Prepared By:
Karen E. Holland
Chemical Mortgage Corp.
1900 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

110
Grand 115

Loan Number: 000090250424
County of Cook
Investor Number: 409
Investor Category:
Investor Loan Number: 1661214813

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11/15/2017

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113-2000-11-11-11

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✓ LOT 32 IN BLOCK 1 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 63 ACRES THEREOF AND EXCEPT LOTS 19 AND 20 IN BLOCK 4 IN GOSS, JUDD AND SHERMAN'S MELROSE PARK HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3 AFORESAID), IN COOK COUNTY. ILLINOIS.

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