

DEPT-01 RECORDING \$25.50  
T#0010 TRAN 7794 05/09/97 11:00:00  
#6542 : CJ \*-97-328368  
COUNTY RECORDER

97328368

CHL Loan # 292853

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)..... ANN JORE AN  
AN UNMARRIED PERSON

P.I.N. 28-17-402-021

Property Address..... 15709 PEGGY LANE-UNIT 12  
OAK FOREST, IL. 60452

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/04/1994 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page 1/A as Document Number 94951631, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

See attached Legal Description.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 01 day of April, 1997.

Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) (SEAL)

Kimberly Ann Womack (SEAL)  
Kimberly Ann Womack  
Assistant Secretary

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

97328368

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STATE OF TEXAS )

COUNTY OF COLLIN )

I, Patrice Goodwin a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kimberly Ann Wornack Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of April, 1997.



Patrice Goodwin  
Patrice Goodwin, Notary public

Commission expires 04/22/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANTN  
70 W Madson St.  
#1000  
Chgo, Ill 60602

Prepared By:

Donna Webb  
Donna Webb

97328365

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FIRST AMERICAN TITLE INSURANCE COMPANY  
30 North La Salle, Suite 300, Chicago, IL 60602

## ALTA Commitment Schedule C

File No.: CF79891

### LEGAL DESCRIPTION:

✓ UNIT 12-12 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTER UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX# 28-17-402-021

Cook County Clerk's Office

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