

# UNOFFICIAL COPY

97328375

RECORDING 05/09/97 11:01:00 \$23.50  
143010 TRAM 772 \* -97-328375  
#2549 4 C J \* -97-328375  
COOK COUNTY RECORDER

## Full Satisfaction And Release of Mortgage

MUTUAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
2212 West Central Road - Chicago, Illinois 60608  
a corporation existing under the laws of the UNITED STATES OF AMERICA

Loan No. 2-8849-9

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RAFAEL BELLO AND FELICITAS BELLO, HIS WIFE

of the County of COOK and State of ILLINOIS  
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ in book \_\_\_\_\_

29TH day of JUNE  
COOK County, in the State of ILLINOIS  
as document No. 87369982, and recorded in the Recorder's Office of \_\_\_\_\_ in book \_\_\_\_\_

of records, on page \_\_\_\_\_  
of Records dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ in book \_\_\_\_\_

book \_\_\_\_\_ of records, on page \_\_\_\_\_  
the premises therein described, as follows, to-wit:  
✓ LOT SEVENTEEN (17) (EXCEPT THE EAST 21 FEET) AND ALL OF LOT EIGHTEEN (18) IN BLOCK FOUR (4) IN HIRAN A. HAINES SUBDIVISION OF THE EAST HALF (1) OF THE SOUTH WEST QUARTER (1) OF SECTION ELEVEN (11), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ PROPERTY ADDRESS: 3443 WEST 54TH PLACE, CHICAGO, ILLINOIS, 60632  
✓ PERMANENT TAX NUMBER: 19-11-420-006-0000

situated in the CITY of CHICAGO, County of COOK, State of ILLINOIS, together with all the appurtenances and privileges thereto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Full Satisfaction and Release of Mortgage  
Product 4025SL (1/74)

1994 SAF Systems and Forms, Inc. • Chicago, IL • 1-800-323-3000

MP

97328375

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ----- President, and attested by its VICE-PRESIDENT/ Secretary, this

31st day of MARCH A.D., 19 97

ATTEST:

*Stephen H. Oksas*

VICE-PRESIDENT/ Secretary

*Casimir G. Oksas*

By President

STATE OF ILLINOIS

COUNTY OF COOK

ss. }

I, ROSALVA RUIZ the undersigned, a Notary Public

in and for said County, in the State of said, DO HEREBY CERTIFY THAT CASIMIR G. OKSAS

personally known to me to be the ----- President of MUTUAL FEDERAL SAVINGS & LOAN

ASSOCIATION OF CHICAGO

a corporation, and STEPHEN H. OKSAS

personally known to me to be the VICE-PRESIDENT/

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31st day of MARCH A.D. 1997

THIS INSTRUMENT WAS PREPARED BY:

Notary Public

THIS INSTRUMENT WAS PREPARED BY  
ROSALVA RUIZ  
2212 W. Cermak Rd., Chicago, IL 60628

97328375



*Mr/Mrs. Bello*  
*8044 S. Kilbourn*  
*Chgo, IL 60652*