(3332164 03/ 25/ 97

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RELEASE DEED

97328392

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EL TO:

RIT THOMAS <u>S COLLEGE HILL CR</u>

SCHAUMBURG, D.60173

NAME & ADDRESS OF TAXPAYER:

LENT THOMAS

2585 COLLEGE HT L. CR

SCHAUMBURG, IL60173

CEPT-O: MECOROLNG

\$25.50 100010 TEAR 7784 05/09/97 11:04:00

\$-566 \$ (J * 97-328392

COOK COOST : PECORDER

Know All Men by these Presents. That

GE CAPITAL MORTGAGE SERVICES, INC.

for and in consideration of

and State of NEW JERSEY CAMDEN of the County of one dollar, and fir ther good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,

convey, release and only daint unto:

KENT THOMAS

of the County of ___COOK_

and State of ILLINOIS

all right, title interest, claim

or demand, whatsoever he/she/they mry have acquired in, through or by a certain mortgage/note, bearing date

and recorded in the Recorder's Office of COOK 04/25/94

County, in the State of

ILLINOIS sinusted in the County of COOK

as Document No! / 91-418168 , State of BLLINOIS to the premises therein described. , as follows, to wit:

PLEASE SEE ATTACHED COPY OF LEGAL DESCRIPTION

PIN # 02-33-204-007-1043

Thy Clen

together with all the appearenances and priviliges thereumo belonging or appearaining

WITNESS our bands and seal this day March 28, 1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE WITH THE FILED COUNTY RECORDER IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED

GE CAPITAL MORTGAGE SERVICES, INC

ASSISTANT VICE PRESIDENT

eresa Brawn THERESA BROWN ASSISTANT SECRETARY



ATTORNEY'S NATIONAL TITLE NETWORK, INC. Sylvinola

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Property of Cook County Clerk's Office

HELL NELWORK INC.

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STATE OF MISSOURI) County of ST. LOUIS COUNTY)	SS		13332184 03/ 25/ 97
I, the undersigned, a Notary Public in and in susan MEYER ASSISTANT VICE PRESEDENT		the State aforesaid, DO S SA BROWN ASSISTANT SE	
personally known to me to be the same personally known to me to be the same person, and the said instrument as their free and volunts	rson(s) whose name(l acknowledged that	s) subscribed to the fore they signed, scaled and	going instrument, delivered
including the release and waiver of the right Given under my hand and notarial seal.	nt of homestead.		10.12
My communication expires on	, 19	LIE WASHBURN	, Notary Public
0000			
♦ NOTAR CESE ♦			
Hotary Public - STATE OF MISSOURI ST LOUIS COUNTY My Commission Scotter Onc. 25			6

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PARCEL 1:

Unit 13-3 in the townhomes of college Hill condominium as DELINEATED ON A SURVEY OF PARTS OF LOTS 1 TO 9 IN COLLEGE HILL, A PLANNED UNIT CONDOMINIUM DEVELOPMENT OF PART OF LOTS 12 AND 13 IN GEISLER'S SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 33 AND THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, * East of the third principal meridian, in cook county, illinois, (HEREIMAFTER REPERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDONINUM MADE BY LASALLE BANK, AS TRUSTER UNDER TRUST AGRESMMET DATED JULY 16, 1982, AND REPORT AS TRUST NO. 1105078 RECORDED AS DOCUMENT NO. 26566712, AS MENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDIED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING THE UNITS THEREOP AS DRFINED AND RET FORTH IN SAID DECLARATION AND SURVEY). PARCEL 2: EASTMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FURTAGIN THE DECLARATION OF EASEMENTS DATED APRIL 1, 1983 AND RECORDED AS DOCUMENT NO. 26566713 FOR INGRESS AND BGRESS. PIN # 02-73-204-007-1043

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