

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50  
 T40011 TRAN 7033 05/09/97 14:48:00  
 #0070 #KP #-97-329097  
 COOK COUNTY RECORDER

Space Above for Recorder's Use

Loan No. 258942

ILLINOIS Cook County

KNOW ALL MEN BY THESE PRESENTS, that  
 First Trust National Association, a corporation of the United States,  
 hereby acknowledges that the note secured by a certain mortgage, dated 03/04/92  
 recorded in the Recorder's Office of  
 COOK County, Illinois, as Document No. 92144330  
 in Book -- of Mortgages, at Page -- executed by  
 DELIA G HUFFMAN AND DAVID A HUFFMAN, WIFE AND HUSBAND  
 as Mortgagor, to The Prudential Home Mortgage Company, Inc., as Mortgagee,  
 is fully paid and satisfied; and

2350  
B

THEREFORE, First Trust National Association, hereby does  
 cancel the aforesaid mortgage, and release the premises therein described from  
 the lien thereof; and for and in consideration of One Dollar, and for other  
 good and valuable considerations, the receipt of which is acknowledged, hereby,  
 does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all  
 the right, title and interest it may have acquired in and to the premises  
 described in and by virtue of said mortgage; said premises being therein  
 described as follows, to wit:

LOT 4 AND LOT 5 IN BLOCK 3 IN H.I. STONE AND COMPANY'S BRAINARD PARK BEING A  
 SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 AND THE WEST  
 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 36  
 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
 ILLINOIS.

1809-108-216 & 15-09-108-017

1st AMERICAN TITLE order # 00105030

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
 RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

AG050526

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WITNESS AND DUE EXECUTION HEREOF, in County of Frederick, Maryland on April 15, 1997.



The Prudential Home Mortgage Company, Inc.  
As Attorney-in-Fact For  
First Trust National Association, As Trustee

By: [Signature]  
Vice President BETH ANN McCAULEY

By: \_\_\_\_\_  
Assistant Secretary Suzy Bailey

STATE OF MARYLAND

as

COUNTY OF FREDERICK

I, MARK K. ALBIN, a Notary Public in and for said County, in the State aforesaid, do hereby certify that, BETH ANN McCAULEY and Suzy Bailey, personally known to me to be the Vice President and Assistant Secretary of The Prudential Home Mortgage Company, Inc., known to me to be the person whose name is subscribed as attorney-in-fact for First Trust National Association, As Trustee by virtue of the certain Power of Attorney dated April 14, 1993, recorded on May 7, 1993 at Document number 2118301 in the office of the Ramsey County Recorder, State of Minnesota, a corporation under the laws of the United States, and personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, in their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on 4/15/97

FILE TO: ROBERT FARLEY  
1155 S WASHINGTON  
NAPERVILLE, IL 60540

[Signature]  
NOTARY PUBLIC

Prepared by: Chris Kline  
Norwest Mortgage, Inc. CR  
7495 New Horizon Way Frederick, MD 21701  
(800) 423-5021

MY COMMISSION EXPIRES  
MAY 2, 2000



5/2/97

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