Acct # 211826

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75241

THIS INDEBTEDNESS Secured by a Mortgage executed by .________ROOSEVELT RICHARDS, DIVORCED NOT SINCE REMARRIED

To PREFFERED MORTGAGE ASSOCIATES, LTD.

on this date NOVEMBER 26, 1991 and recorded in Document No. 91695356 of COOK County, in the State of ILLINOIS on this DECEMBER 31, 1991

And thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, by instrument dated NOVEMBER 26, 1991 and recorded in Document No. 91695357in the record of COOKCounty in State of ILUNOISon this date DECEMBER 31, 1991, has been fully paid, satisfied and released this date APRIL 8, 1997

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

Pocherill Richards

Good Melan

97329356

97 HAY 12 MIN: 19

TAX/PINE 17-03-207-061-1154

PROP. ADDRESS: 100 EAST WALTON-UNIT 30EFG,

CHICAGO

Plenoid by

SECURITY FEDERAL BANK, a FEVERAL SAVINGS BANK of LAKE COUNTY, INDIANA,

BY: Otherwill Tester

CATHERES M. MERTENS. Asst. Vice President

ATTEST:

BY: Sharan Mithael SHARON MOLNAR, Secretary

STATE OF INDIANA

SS

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERNE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said. SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seel of the said to thereto attached.

Given under my hand and Hotarial Seel this date April 12, 1997

97329356

BEVERLY & GRATTAN, Notary Public

County of Resident: Lake My Commission Expires: April 14, 2000

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNIT NUMBERS 30-EF AND 30-G, IN THE 100 EAST WALTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL: PARTS OF LOTS 8, 9, 10, 11 AND 12 IN MOSS'S SUBDIVISION OF PART OF LOT 10 IN THE SOUTH 1/2 OF BLOCK & IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDONINIUM RECORDED AS DOCUMENT NUMBER 24262435 AND REGISTERED AS DOCUMENT NUMBER LR2990252; TOGETHER WITH THEIR WE UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF MO (HOIS.

COOK COUNTY CLORE'S OFFICE AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

17-03-207-061-1154

97329356

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