

UNOFFICIAL COPY

RELEASE DEED

97329394

97 MAY 12 AM 11:33

MAIL TO:

R54040
Nikola A Krcadinac
Christine A Krcadinac
13844 Timber Trails Rd
Orland Park IL 60462



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS #
RECORDING 27.00
FEE 0.50
97329394

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Nikola Krcadinac and Christine A. Krcadinac, their Heirs, of the County of Cook and State of IL all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 24th day of May, 1994, and recorded in the Recorder's Office of Cook County, in the State of IL, as Document No. 94474702, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 94474703 to the premises therein described, situated in the County of Cook, State of IL, as follows, to wit:

LOT 64 IN ORLAND ON THE GREEN UNIT #3, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, AND THE WEST 1/2 OF THE EAST 1/2 OF SAID NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ORLAND PARK, ILLINOIS.

Permanent Index Number(s): 27-03-216-028-0000

THIS INSTRUMENT WAS PREPARED BY: Vidal Rosales, 111 W. MONROE - 20019 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 13844 Timber Trails Rd., Orland Park IL 60462

Dated this 4th day of April, 1997

Sandra J. Munn-Travis (SEAL)
SANDRA J. MUNN-TRAVIS, VICE PRESIDENT
Pamela R. Sierra (SEAL)
PAMELA R. SIERRA, MORTGAGE LOAN OFFICER

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Handwritten scribbles and numbers at the bottom right corner.

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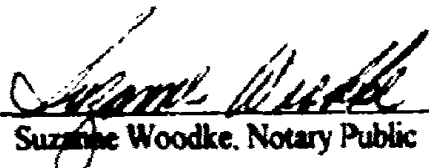
(STATE OF ILLINOIS)

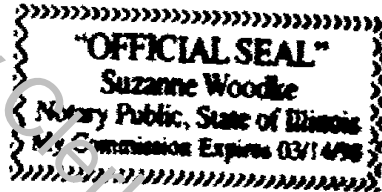
SS.

(COUNTY OF COOK)

I, Suzanne Woodke, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Mann-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth

Given under my hand and seal this April 4, 1997.


Suzanne Woodke, Notary Public



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