

UNOFFICIAL COPY

SOUTH CHICAGO BANK
9200 S. COMMERCIAL AVENUE
CHICAGO, IL 60617
312-768-1400 (Lender)

97330466

DEPT-01 RECORDING \$23.50
143010 TRAN 7806 05/12/97 13:22:00
4548 + CJ *-97-330466
COOK COUNTY RECORDER

DUPLICATE RELEASE OF MORTGAGE

GRANTOR NATIVIDAD SALAZAR RAMONA SALAZAR		BORROWER NATIVIDAD SALAZAR RAMONA SALAZAR	
ADDRESS 8722 S. HOUSTON AVENUE CHICAGO, IL 60617		ADDRESS 8722 S. HOUSTON AVENUE CHICAGO, IL 60617	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING / AGREEMENT DATE
	0.0004	\$3,400.00	03/03/89
			CUSTOMER NUMBER
			LOAN NUMBER
			UNKNOWN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 3RD day of MARCH, 1989, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 89097670 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 26-06-203-031 ✓

Address(es) of Premises: 8722 S. HOUSTON AVENUE
CHICAGO, IL 60617

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Witness its hand and seal, this _____ day of ACTUAL PAY-OFF UNKNOWN

MORTGAGEE: SOUTH CHICAGO BANK

By: MOSE J. FINLON AVP

Its: ASSISTANT VICE PRESIDENT

Attest: Elaine Lane
ELAINE LANE
Its: ASSISTANT VICE PRESIDENT

[Seal]

This instrument was prepared by and after recording return to:

STATE OF ILLINOIS)
COUNTY OF COOK) ss

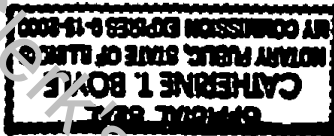
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MOSE J. FINLON personally known to me to be the AVP PRESIDENT of South Chicago Bank corporation, and Elaine Lane personally known to me to be the AVP Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AVP President and AVP Secretary, they signed and caused the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board or Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 18th day of November 1996

Commission expires: 9-15-2000

Catherine T. Wolfe
Notary Public

SCHEDULE A



LOT 9 IN BLOCK 9 IN SUBDIVISION BY CALUMET AND CHICAGO CANAL, DOCK COMPANY IN SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

hk

THREE FIRST NATIONAL TITLE SERVICE
THREE FIRST NATIONAL PLAZA
SUITE 873
CHICAGO, IL 60602

97230166