

\$23.50

DEPT-01 RECORDING
140009 TRAN 8526 05/12/97 12:34:00
\$3193 & BK # - 97 - 330852
COOK COUNTY RECORDER

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LOAN NO 05-171059-5

2350

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the
ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage
interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:
1897 LIBERTY COURT ELK GROVE VILLAGE, IL 60007
Pin No. 07-26-409-036-0000

LOT 65 IN WINSTON GROVE-SECTION 23B RESUBDIVISION NO. 2, BEING SUBDIVISIONS OF PART
OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
RECORDED SEPTEMBER 20, 1984 AS DOCUMENT NUMBER 77262583 IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby
acknowledged does hereby Remise, Convey, Release and Quit-Claim unto LENTON E. GRIMM AND SHAWN
M. GRIMM, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have
acquired in the above described premises, through or by a certain mortgage deed bearing date the 30TH day of
SEPTEMBER, A.D. 1985, and recorded in the office of the Recorder of Deeds of COOK County in the State of
ILLINOIS, in Volume -- of Records, on page --, as Document No. 85215589 AND RECORDED AS 85330240,
and a certain Assignment of Real Estate Mortgage bearing date the -- day of --, A.D. --, and recorded or registered
in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page
--, as Document No. --

after recording mail to: Barry Andersen
800 E Newry Rd.
Roselle, IL 60172
1 of 2

Office

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27000652

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Loan No. 05-171059-5

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 14TH day of JANUARY, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Helen N. Novicki* Vice President
HELEN N. NOVICKI

Attest: *Catherine J. Boushay* Assistant Secretary
CATHERINE J. BOUSHAY

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 14TH day of JANUARY A.D. 1997.

This instrument was prepared by:

Teresa J. Teuschler
Notary Public

T. TEUSCHLER

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

NAME KENTON & SHAWN GRIMM
ADDRESS 1897 LIBERTY COURT
CITY, STATE, ZIP ELK GROVE VILLAGE, IL 60007
LOAN REPAID 12-5-96



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:RELEASEI

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