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SATISFACTION OR RELEASE OF MECHANIC'S URIN

SEPTEMBER, 1977

2100 .3 398030 Check Model

97330962

COUNTY OF COOK Pursuant to and in compliance with the consideration, receipt whereof is hereby ack as Attorney for JACOBS BOX	ne Himois statute relating to mechanics' liens, and for valuable nowledged, the undersigned. LER & MECHANICAL, INC.
for Three thousand one hus	and of the claim for lien against
to-wit: SEE ATTACHED which claim for lien was filed in the office of	Or Coop
County, Illinois, as mechanic's lien documents IN WITNESS WHEREOF, the under	rsigned has signed the instrument this 18th day
ofApril, 19.97	JACOBS BOLLER & MECHANICAL, INC.
76-41-3×1 8 97316273-64(17	By Daniel G. Lewy Its Attorney By
	ION OF THE OWNER, THIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED. (OVER) ROX 333-CTI

Salar B

II.

97330962

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1	in the state aforesaid, do hereby personally known to me to be appeared before me this day in as his free and voluntary act, for Given under my hand and	certify that _DANIRIContify that _DANIRIContify that _DANIRIContife the same person whose fewers and acknowledge of the prevent acknowledge.	name is subscribed to the for	z Jacobs Bo
		MAFAEL A DE	TE OF RICHOLS Not you Dodge	The
t c	TATE OF ILLINOIS OUNTY OF	_ } sss.	notary public in a	and for the country
A	the state aforesaid, do hereby c		75	
	the foregoing instrument as a spectively, appeared before made instrument as their own free the uses and purposes therein set find thatbe, as custodian of outputy to said instrument as it and as the free and voluntary	sonally known to me to hoch preside this day in person and and voluntary act and as forth; and the said f the corporate seal of said said set of said Company, for	dent and cknowledged that they agreed that they agreed that they agreed the free and voluntary act of a secretary then a decretary and affix the company, did affix the company.	secretary, and delivered the said Company, for and there acknowledges and voluntary set forth.

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DEFT-02 FILING (5/12/97 11:47:08)
15/10/12 TRAN 5/158 (5/12/97 330962
15/10/12 CG #-97-330962 DEFT-02 FILTHG 412.00 COOK COUNTY RECORDER DEPT-10 FEMALTY

The North 125 feet of that pass South of the south Line of Pratt Avenue of the East 64 Feet of their part that are west line of Athland Avenue OF LOT 1 in the Subdivision of that Post lying East of the right of way of the CHICOGO OND NOTHWESTERN ROBINSTY COMPONY OF the Northeast Quarter and the same and CHICOGO ONE NOTHWESTERT ROWNEY L'OTTENEY OF THE PROFITE CHICAGE IS, East of the Southwest Quarter of Section 3), Township At North, Range Is, East of the Period Philadelphia and Administration and the Section of the Period Philadelphia and Administration and the Section of th of the Third Principal Merickan account to the Man and the same of May 9, 1872 in Book 1 of Diols Dags 60; 60 East 34 feet of Lot 1 m. s. m Addition to Rogers Park, Deing & Substituting in the North PROSERVE OF THE SOUTHERS QUESTION SECTION SECT RONGE 14. East of the Third Phycipal Markilla Principal Principal Markilla Principal Pr of in Cook County, Itemos.

Permanent Index Number(s): 11-31-408-002 11-31-408-008(

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