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POOL# 0000338054
FNMA LN # 1664298157
DIME LN # 9269416
CMC LN # 642407

Assignment of Mortgage or Deed of Trust

Date of Note and Mortgage or Deed of Trust: 3/22/96
Place of Record: COOK COUNTY, IL
Tax Id #: 08-22-203-071-1041
Instrument No. or Book/Liber and Page/Folio No.: 96274536,
Name(s) of Maker(s) (Mortgagor or Grantor): MICHAEL K SALGADO,
Name of Original Payee: CRESTAR MORTGAGE CORPORATION
Face Amount Secured: \$ 76,850 00

Brief Legal Description: SEE ATTACHED

Property Address: 1765 ALGONQUIN ROAD, MT PROSPECT IL 60056

FOR VALUE RECEIVED and sufficiency and receipt of which are hereby acknowledged, CRESTAR MORTGAGE CORPORATION, P.O. BOX 26149, RICHMOND, VA 23260, a Virginia corporation, hereby assigns, grants, transfers and sets over, THE DIME SAVINGS BANK OF NEW YORK, FSB, 231 EAST AVE., SUITE 200, ALBION, NY 14411 the Mortgage or Deed of Trust described above, together with the Note described in said Mortgage or Deed of Trust, and the money due thereon, with interest accrued and owing thereon and all other documents and policies of insurance related to the loan and the real estate securing the same.

IN WITNESS WHEREOF, CRESTAR MORTGAGE CORPORATION has caused these presents to be executed in its name by DEBRA M. RUH its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its Corporate Seal hereto affixed this 21th day of March, 1997.

CRESTAR MORTGAGE CORPORATION


By, DEBRA M. RUH, ASSISTANT VICE PRESIDENT

ATTEST:


COLETTE M. BUCKLEY, LOAN SERVICING OFFICER

State of Virginia, City of Richmond, to wit:

I, SHIRLEY A. JONES, a notary Public for said City and State, do hereby certify that DEBRA M. RUH, COLETTE M. BUCKLEY, ASSISTANT VICE PRESIDENT, and LOAN SERVICING OFFICER, who resides at P.O. Box 26149, Richmond, VA 23260, personally came before me this day and acknowledged, on behalf of Crestar Mortgage Corporation, on behalf of said entity, the due execution of the foregoing instrument.

Witness by my hand and official seal, this the 21th day of March, 1997.


SHIRLEY A. JONES, NOTARY PUBLIC

(official seal)

My commission expires: 7/31/00

Prepared by: Renee' Easter

When recorded send to:

Crestar Mortgage Corp., Attn: Renee' Easter, P.O. Box 26149 Richmond, VA 23260-6149

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LEGAL DESCRIPTION

PARCEL 1: UNIT 1785-3A, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CINNAMON COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE RESTATED AND AMENDED DECLARATION RECORDED AS DOCUMENT NO. 91-424352 AND FORMERLY KNOWN AS IVY GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25498291, AND AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTHEAST 1/4 OF SECTION 15, AND PART OF THE NORTHEAST 1/4 OF SECTION 22, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS AS CONTAINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 25498290 AND AS AMENDED FROM TIME TO TIME.

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COOK COUNTY Clerk's Office

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2025-08-08 10:00:00