

29473

97330253

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FILED FOR RECORD AND DRAFTED BY

CITIZENS MORTGAGE, INC  
2001 MIDWEST ROAD SUITE 110  
OAKBROOK, IL 60521

WHEN RECORDED RETURN TO

Return to  
LSI Financial Group  
17500 Chenal Pkwy Suite 200  
Little Rock, AR 72211  
Attn MICHELE FRAZIER

RECORDED  
INDEXED  
1997-330253

### Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers, and sets over ~~THE CHASE MANHATTAN BANK~~ **THE CHASE MANHATTAN BANK** AS TRUSTEE

whose address is all the rights, title and

interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated October 31, 1996, executed by DIANNA WHITE

to CITIZENS MORTGAGE, INC, a Minnesota Corporation organized under the laws of The State of ILLINOIS

and whose principal

place of business is 2001 MIDWEST ROAD SUITE 110, OAKBROOK, ILLINOIS 60521 which said Mortgage/Deed of trust is recorded in 96860061 page(s)

COOK County Records. And more fully described hereinafter as follows:

LOTS 13, 14, AND 15 IN BLOCK 6 IN CROISSANT PARK-MARKHAM 8TH ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Commonly known as: 15837 SOUTH ALBANY, MARKHAM, IL 60426

Trax ID 28-13-326-014

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TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage Deed of Trust.

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STATE OF MINNESOTA  
COUNTY OF HENNEPIN

CITIZENS MORTGAGE, INC.

On 1/31/06 before me, the undersigned,  
a Notary Public in and for said County and State,  
personally appeared KERRY V. BILLINS  
officer name  
known to me to be the VICE PRESIDENT  
officer title

*[Signature]*  
By: KERRY V. BILLINS  
Its: VICE PRESIDENT

and \_\_\_\_\_  
officer name  
known to me to be the \_\_\_\_\_  
officer title

By: \_\_\_\_\_  
Its: \_\_\_\_\_

who acknowledged the signing of the same to be  
his/her/their voluntary act(s) and deed(s) for and as the  
act and deed of said assignor for the uses and purposes  
herein mentioned.

Witness \_\_\_\_\_

IN TESTIMONY WHEREOF, I have hereunto  
subscribed my name and affixed my notarial seal on the  
day and year above set forth.

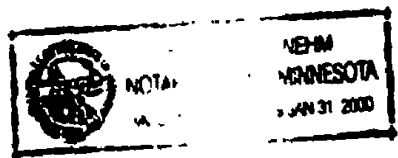
Typed Name \_\_\_\_\_

*[Signature]*  
\_\_\_\_\_  
Notary Public

Witness \_\_\_\_\_

My Commission Expires:

Typed Name \_\_\_\_\_



LSI F  
15837 SOUTH ALBANY



WHITE, DIANNA  
29473

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