

UNOFFICIAL COPY

97330260

32450

623.50
97-330260

When Recorded Return to:

Return to

LSI Financial Group
17500 Chenal Pkwy, Suite 200
Little Rock, AR 72211
Attn: MICHELE FRAZIER

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:
THE CHASE MANHATTAN BANK, AS TRUSTEE 2 CHASE MANHATTAN PLAZA,
20TH FLOOR, NEW YORK, NEW YORK 10081

all beneficial interest under that certain Mortgage Dated NOVEMBER 13, 1996
Executed by: HAROLD EDWARDS and BONNIE J. EDWARDS, HUSBAND AND WIFE, Mortgagor,
to: NOVA MORTGAGE CREDIT CORPORATION, Mortgagee, and recorded as Document No.
96884530, on 11/20/96 in Book _____, Page _____, of Official
Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

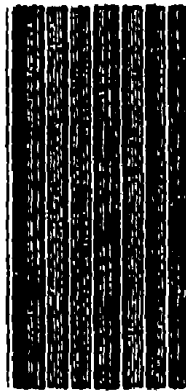
97330260

LOT 39 IN BLOCK 4 IN FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14, 15, AND
LOTS 1, 2, AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SOUTHWEST
1/4 OF THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4) AND THE
EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS

Via 14-19-200-029

LSI A
1904 WEST LARCHMONT

EDWARDS, HAROLD
32450



23.50

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11-15-2018 10:00 AM

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Property of Court



(Seal)

Notary Public CHARLES D.M. COCKRELL
My Commission Expires: 5-6-2000

[Handwritten Signature]

President and Asst. Secretary of NOVA MORTGAGE CREDIT CORPORATION

This instrument was acknowledged before me on NOVEMBER 13 1996 by RICHARD K. SMITH and ANZIE GRANT as

State of COLORADO County of ALABAMA

By RICHARD K. SMITH President

Asst. Secretary ANZIE GRANT

[Handwritten Signature]

NOVA MORTGAGE CREDIT CORPORATION

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all its accreted or to accrue under said Mortgage.



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