## UNOFFICIAL COPY

PREPARED BY A MHEN RECORDED MAIL TO: NING WESTER LOVISE LEONARD FIRST NATIONNIDE MORTGAGE CORP 97331491

DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 663-98172885 97331491

De le RETORDING \$25,50 757 UT THAN 1920 OF 12/97 69925400 1". IDG \*-97-331491 The County By FRISK

HORTGAGE RELEASE, SATISFACTION. AND DISCHARGE

IN CONSIDERACION of the payment and full satisfaction of all indebtedness secured by that certain jurisage described below, the undersigned, being the present legal owner of said indebtedness and thereby antitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

EDDIE MURREY. AND ERRA MURRELL, HIS WIFE Borrower:

Beneficiary: ADVANCE MORTGAGE COMPORATION

Date of Deed: Movember 6. 1972 Date Recorded : November 20, 1972

Book : Volume: KA

Image:

Document: 22125453 Microfilm: NA

Tex ID: 2017104834 tegal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1334 H 56TH ST -1336 and recorded in the records of COSK

. CHICAGO

60636 fewaty, Illinois

IN HITHESS WHEREOF, the undersigned has caused these presents to be executed on April 12, 1997

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY AND THROUGH IT'S ATTORNEY-IN-FACT FIRST MATIGNMIDE MORTGAGE CORPORATION JUNE 6 1994

By And through a Power of Attorney recorded

on January 20, 1995

in DOC #95-045868

DEONDA R. KIRKPATRICK

REAL ESTATE OFFICER

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STATE OF MARYLAND COUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in 12, 1997 On this April personally known said State, personally appeared DEOMDA R. KIRKPATRICK to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within Opening of Colling instrument pursuant to its by-laws or a resolution of its Board of Directors.

HITMESS My hand and official seal.

NOTARY PUBLIC

COMMISSION EXPIRES: February 26, 2000

Erna Murrell 6919 50 California one Chicago, Illinois 606 29

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## SCHEDULE "A"

a line continue and minimum

LOT 1(1) IN FIFTY-FIFTH STREET BOULEVARB ADDITION IN THE MORTH NEST 1/4

OF SECTION (1). TOWNSHIP 38 HORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COUR. COUNTY, ILLINOIS.

LOAN: 000008172885 DOC: Rt POOL:

ACQ ID: G03 SELLER #: 1128219098

Property or Coot County Clerk's Office