

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK  
LOAN NO 1: 960043524  
LOAN NO 2: 923588  
INVESTOR: 851219667  
POOL NO: 9607016065

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626

Prepared By: Evelia Harba

RECORDING 923,30  
12/92 17403100  
97-831639

97331639

**Assignment of Mortgage**

\$ 10,800.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

**MELLON MORTGAGE COMPANY**

**3100 TRAVIS ST., HOUSTON, TX 77006**

("Assignee") all beneficial interest under that certain mortgage dated

May 30, 1996

executed by

**JOHN W. SULLIVAN**

Property Address: **4722 BUTTERFIELD, HILLSIDE IL 60162**

Mortgagor, to

**CITIZEN MORTGAGE, INC.**

**2001 MIDWEST ROAD SUITE 110, OAK BROOK, ILLINOIS 60521**

Mortgagee, and

recorded as Instrument No.

96-443847

on

6/11/96

in Book

Page

of Official Records in the office of the County Recorder of

COOK

County, Illinois covering the following described property

**LOTS 82 AND 83 IN HILLSIDE GARDENS, A SUBDIVISION OF THAT PART SOUTH OF THE SOUTH LINE OF THE RIGHT-OF-WAY OF THE CHICAGO, AURORA AND ELGIN RAILROAD COMPANY OF THE WEST 1/2 OF FRACTIONAL SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust

**PIN: 15-08-320-034, 15-08-320-035**

97331639



97331639

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Dated: 2/16/97

FLAGSTAR BANK, FSB F/K/A FIRST SECURITY SAVINGS BANK, FSB

2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS MI 48302

By: *Linda Zamora*  
LINDA ZAMORA  
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 3/5/97 before me, **NINA TONTAT** personally appeared  
**LINDA ZAMORA**

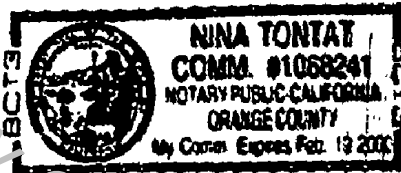
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 2/19/2000

*Nina Tontat*  
NINA TONTAT



Prepared By: **Evelia Barba, Principal PSI**  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

090016000



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RECEIVED  
JAN 12 11 17 2013  
CLERK OF COURT  
3316