

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK
LOAN NO 1: 96007610
LOAN NO 2: 926392
INVESTOR: 842900594
POOL NO: 9606176042

\$25.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

Prepared By Evelyn Farbo

5/12/97 08:26:00
97-331694



97331694

Property of Cook County Clerk's Office

Assignment of Mortgage

\$ 61,200.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
MELLON MORTGAGE COMPANY

3100 TRAVIS ST., HOUSTON, TX 77006

("Assignee") all beneficial interest under that certain mortgage dated

May 28, 1996

executed by

WILLIAM J. SULLIVAN AND ELENORE S. SULLIVAN, HUSBAND AND WIFE

Property Address: 169 N GROVE, OAK PARK IL 60302

Mortgagor, to

PRISM MORTGAGE COMPANY

350 WEST HUBBARD, SUITE 222, CHICAGO, IL 60610

Mortgagee, and

recorded as Instrument No.

96-440209

on

6/10/96

in Book

Page

of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property

See attached Exhibit A

Together with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16-07-122-018-1005

97331694



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Dated: 2/16/97

FLAGSTAR BANK, FSB F/K/A FIRST SECURITY SAVINGS BANK, FSB

2600 S. TELEGRAPH ROAD BLOOMFIELD HILLS MI 48302

By [Signature]
LINDA ZAMORA
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 3/5/97 before me, **NINA TONTAT** personally appeared
LINDA ZAMORA

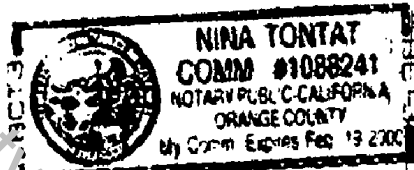
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 2/18/2000

[Signature]
NINA TONTAT



Prepared By: **Evelia Barba, Principal PSI**
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

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COUNTY OF COOK
LOAN NO: 960047610
OTHER NO: 926392
POOL NO: 9608176042

EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 2-A IN GROVE TOWERS CONDOMINIUM AS DELINEATED ON SURVEY OF LOT 4 IN SCOVILLE'S SUBDIVISION OF LOTS 1, 2, 3, 4 AND THE NORTH 1/2 OF LOT 5 OF LOR 11 KETTLESTRING'S SUBDIVISION OF LAND IN THE SOUTH EAST 1/4 CORNER OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY PIONEER BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE IN DER TRUST AGREEMENT DATED FEBRUARY 15, 1968 AND KNOWN AS TRUST NUMBER 16339 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24219070 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

County of Cook County Clerk's Office

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RECORDED

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