

**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

MMS/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 785-5283

Pool: 841992
Loan Number: 489449

RECORDING 925.50
JUN 13 7 24 5703 05/12/97 09:00:00
TR # -97-331721
COOK COUNTY RECORDER

230_9520/MELLON-CHASE

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That MELLON MORTGAGE COMPANY (Assignor) acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RENEE ROBINSON (Borrower(s)) secured by a Mortgage of even date therewith, executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 95436884
Original Beneficiary: GREATER CHICAGO MORTGAGE CORP.
Property Address: 9981 SOUTH VAN VLISSFNGEN ROAD
CHICAGO IL 60617

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHEMICAL BANK NOW KNOWN AS CHASE MANHATTAN BANK (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN# 25-12-401-070-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of June, 1996.

MELLON MORTGAGE COMPANY

By: *[Signature]*

SHERRY DOZA
VICE PRESIDENT

Attest: *[Signature]*

LINDA SHANNON
ASSISTANT SECRETARY

97331721



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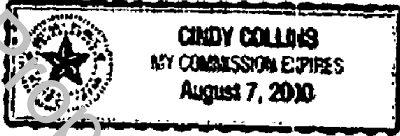
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 1st day of June, 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY, a Colorado corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Cindy Collins

Assignee's Address:
343 THORNHALL STREET
EDISON, NJ 08837

Assignor's Address:
3100 TRAVIS
HOUSTON, TX 77006

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EXHIBIT A

Pool 841932 Loan 459449
230_8520-MELLOW/CHEMICAL
IL Cook
Index 2033

PARCEL 1: A TRACT OF LAND COMPRISING PART OF LOTS 22, 23, 24 AND 25 IN BLOCK 14 IN CALMET TRUST'S SUBDIVISION, LOTS 18 TO 26 INCLUSIVE, IN BLOCK 14 CALMET TRUST'S SUBDIVISION IN FRACTIONAL SECTION 12, BOTH NORTH AND SOUTH OF INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND FRACTIONAL SECTION 7, NORTH OF INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON DECEMBER 30, 1905 AS DOCUMENT NO. 9137462, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 22, SAID POINT BEING 2.17 FEET NORTHWESTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT; AND RUNNING; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOTS 22, 23, 24 AND 25, A DISTANCE OF 57.17 FEET TO A POINT 5 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 25; THENCE NORTHEASTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 25, A DISTANCE OF 55.59 FEET; THENCE EAST PERPENDICULAR TO THE EAST LINE OF SAID LOT 25, A DISTANCE OF 73.23 FEET TO AN INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 75 FEET NORTHEASTERLY OF (MEASURED AT RIGHT ANGLES THERETO), SAID SOUTHWESTERLY LINE OF LOTS 22, 23, 24 AND 25; THENCE NORTHWESTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 69.95 FEET TO AN INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 2.17 FEET NORTHWESTERLY OF THE NORTHWESTERLY LINE OF SAID LOT 23; THENCE SOUTHWESTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 75 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 19909598 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index No. 25-12-401-070-0000

Clerk's Office

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