97331059

Proposed by: The First Mational Bank of Chicago 1048 Lake St. Oak Park, Illimois 60301 ATTM: Commercial Real Retate Loan Dept.

Mail to: DEPT-01 RECORDING 140012 TRAM 5060 05/12/97 12:74:00 Orand National Sank 48260 + CG \*-97-331059 Formerly Pirst Metional Bank of Morthbrook COOK COUNTY RECORDER co CCS/ Julie Jackson 101 W. Staphenson Freeport, IL 61032

### RELEASE OF MORTGAGE AND SECURITY AGRESMENT AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, That THE FIRST NATIONAL BANK OF CHICAGO, A antional leading association organized and existing under the laws of the United States of America, with its principal of the City of Chicago, County of Cook and State of Illinois, for and in consideration of the sum of one dollar and les other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, release, comes and quit claim unto 1633 Chicago Avenue Limited Partnership.an Illinois Limited Partnership, its successor and assigns, all right, title, interest, claim or demand whatsoever the undersigned may have acquired in, through or 60 that certain Mortgage, Security Agreement and Assignment of Rents, dated March 2 23 1936 and seconded in the Cook County Recorder's office on March 31, 1986 as Document Nos. 26119305. 86119307, and 86119306 and Medification Agreement dated April 28, 1987 and recorded in the Cook County Recorders Office on April 30, 1987 at Decument No. \$7231073, and Modification Agreement dated April 1, 1991 and recorded in the Cook County Recorder office on May 22, 1991 as Document No. 91243696, tin and to the premises therein described, situated in the Crumy of Cook and State of Illinois as described on Exhibit A attached hereto; and hereby made a part hereof;

Together with all the appurtenances and privileges there less belonging or appearaining.

IN WITNESS WHEREOF, said To executed by its Vic The Market 1992.	he First National Lock of Chicago has caused these presents to be and ancisco by its Open Report of American
	THE FIRST NATION ( STANK OF CHICAGO

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that
Manage Paterni Vice Practice of The First National Bank of Chicago, and
Life H while the same of said bank, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such, and
respectively, appeared before me this day in person and acknowledged that they signed and delivered the said
instrument as their own free and voluntary act and as the free and voluntary act of said bank for the uses and
purposes therein set forth, and coursed the competer seal of said bank to be affixed thereto as their own free and
voluntary act and as the tree and influence and an of min bank for the uses and purposes therein set forth.
The state of the s

ELATNE G GAVAS MOTARY PUBLIC, STATE OF ILLE MY COMMISSION EXPINES: 0919

\$35,00

## UNOFFICIAL COPY

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Property of Coot County Clerk's Office

#### Exhibit A

### [Legal Description]

LOT 3 (EXCEPT THE NORTHERLY 11 FEET THEREOF) AND THE NORTHERLY 5 FEET OF LOT 4 IN BLOCK 20, IN VILLAGE (NOW CITY) OF EVANSTON, SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, BLINOIS.

V.I.N.: 11-18-403-002-0000 Volume 057

11-18-403-003

18-40.
WKNOWN

OF COOK COUNTY CLOPK'S OFFICE COMPACY KNOWN AS: 1633 Chicago Avenue, Evanston, Illinois

BOX 333-CTT

# UNOFFICIAL COPY

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BOX 333-CTV

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