

97331124

Loan #: 601035006  
Prepared By:

And When Recorded Mail To:  
APPLE MORTGAGE, INC.  
9575 WEST HIGGINS ROAD,  
SUITE 905  
ROSEMONT, ILLINOIS 60018

DEPT. OF RECORDING 123.001  
TRAN 5061 05/12/97 12:43:00  
COOK COUNTY RECORDER 97331124

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE** 2300

LOAN NO. 601035006

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 7, 1997 executed by WARREN P. SNYDER AND PATRICIA SULLIVAN, JOINT TENANTS

to APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 9575 WEST HIGGINS ROAD, SUITE 905, ROSEMONT, ILLINOIS 60018 and recorded as Document No. 97331123, by the County COOK Recorder

of Deeds, State of ILLINOIS described hereinafter as follows:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 09-07-304-032-0000

Commonly known as: 86 N. WESTGATE RD., DES PLAINES, ILLINOIS 60016

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

On 5/7/97 before me, the undersigned a Notary Public in and for said County and State, personally appeared Joel Bothell known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Joel Bothell  
Its: Joel Bothell Vice President

Witness:

Notary Public Nancy A Gerent County, COOK

My commission Expires: 9/18/99



97331124

BOX 333-CTI

601035006 LPA Standard Federal Bank

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PROPERTY DESCRIPTION

Commitment Number: 6100068

The land referred to in this Commitment is described as follows:

LOT 3 IN HENGO'S FIFTH ADDITION TO DES PLAINES BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 7 AND PART OF THE NORTH WEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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