FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED TH THE RECORDER OF **DEEDS IN WHOSE OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

97332456

DEPT-01 RECORDING

The above space is for the recorder's use only

\$23.50

- T#0011 TRAM 7057 05/12/97 11:37:00
- 40389 # KP #-97-332456
- COOK COUNTY RECORDER

Trust Company, 15330 S. LaGrange Road for and in consideration of the payment of the indebtedness			hereinafter
mentioned, and the cancellation of all the notes thereby sec			•
confessed, does hereby REMISE, KPLSASE, CONVEY and (or is incided
a widow,	(Ott CHI (I) 1 MIN		_
heirs, legal representative and assigns, all the light, title, intere	st, claim or demand whatsoev	er it may have acquired in	through or
			day of
by a certain Mortgage March , 19 96 , and record	led in the Recorder's office of	Cook	County,
in the State of Illinois, in book of re onts, o	on page, as docum	nent No. 96252412	, to the
premises therein described, situated in the County ofGok		, in the State of Illi	nois to wit
premises dictem described, situated in the county of		, in the state of im	ikas, io wit.
THE NORTH 50 FEET OF LOT 14 TOGETHER	WITH THE WEST 'S OF T	HE VACATED ALLEY E	AST OF
AND ADJOINING THE SAME IN BLOCK 2 IN			
SUBDIVISION OF THAT PART OF THE NORTH			
TOWNSHIP 37 NORTH, RANGE 14, EAST OF			
THE CHICAGO, ROCK ISLAND AND PACIFIC	DUMMY TRACK. IN COOK	COUNTY. ILLINOIS.	
		23	~
		مرکز ا	<i>)//</i>
	C)	72	W t
	ATT	MAIEVIC MATE	OBIAL S
	Aill	JPNEY'S NATIO	UNAL S
	TIT	E WELMUDK	INC.
	****	LE METWORK,	HAC.
	C	7383813	
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(NOTE: If additional space is required for	or level ettech on a senarate S	We" v 11" chart)	
logether with all the appurtenances and privileges thereunto be		7/4 A 11 SERVELLY	
Permanent Index Number(s)	> 9901 S. Winchester	Av., Chicago, II.	60643
remaient meet function	JJOL OF WELLCHESCEE	men director and	
IN TESTIMONY WHEREOF, the said, _Southwe	er Financial Rank L	Trust Company has a	anced thece
presents to be signed by its Sr. Vice President , and			its seal to be
hereto affixed, this 12th day of Novemb		,	its som to ce
RESERVE MILITAGE, MILIS			
	Ву	Mount	
,	Hugh Gahan	76-16-16-	
		. Vice, President	
CAUTION: Consult a lewyer before using or acting under this form.		- 11	
Neither the publisher nor the seller of this form makes any warranty	Attest: Namel	4) Variots	
with respect thereto, including any warranty of merchantability or	Daniel W. Ja		
litness for a particular purpose.		ce Tresident	
Page 1 of 2 Milana Financial FORMS NO 835	Title:		

STATE OF)			RTAFY that the above named _B			
COUNTY	OF <u>COOK</u>)	i i	Demial W. Jaronz of Southwest Financial Bank & Trust Co. parsonally known to me to be the same persons whose names are subscribed to the				
	• • •	,			and Vice President error and acknowledged that they		
					own free and voluntary acts, and as uses and purposes, therein set forth		
			_		there acknowledged that the said porate seal of said Bank caused the		
		_	corporate seal of said Bank to be affixed to said instrument as said Ber own free and voluntary act, and as the free and				
		``	voluntary act of said Bank for the uses and purposes therein set forth.				
				y hand and notarial seal this	15th 19 96		
	"OFFICIAL	L SEAL"	of For	~ ~ ° c	19 <u>38</u>		
	CPLCIAN I	ATE OF ILLINO	s \$	_ July	Notary Public		
	F WACON CALL	~~~~~~~ /%? 57 3/4/81	.3	My commission exp	ires 3/01/97		
This instrum	ent was prepared by:	5		Mail subsequent tax i			
		0)		(Name)			
(Name) _L							
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