UNOFFICIAL COPY

97332484

Full Satisfaction And Release of Mortgage

七十一丁九丁丁丁丁丁丁丁和 十一四十二日

DEPT-01 RECORDING

\$27.50

- T#0011 TRAN 7057 05/12/97 11:41:00
- \$8417 + KP *-97-332484
- COOK COUNTY RECORDER

mail TO		
a corporation existing under the laws of the United State for and in consideration of the payment of the indebtedness of all the notes thereby secured, and of the sum of one dollar. CONVEY. RELEASE and QUIT CLAIM unto	tes of America secured by the Mortgage hereinafter mentioned , the receipt whereof is hereby acknowledged, o	4.492-1 I, and the cancellation does hereby REMISE.
of the county of Cook and Starright, title, interest, claim or demand whatsoever it may 30th day of March Cook County, in the Starring of records, on page as document, as document of Rents dated the 30th day of March County, in the Starring of Rents dated the 30th day of March County, in the Starring of Rents dated the 30th day of March County, in the Starring of Rents dated the 30th day of March County, in the Starring of Rents dated the 30th day of March County, in the Starring of Rents dated the 30th day of March County, in the Starring of Rents dated the 30th day of March County, in the Starring of Rents dated the 30th day of March County, in the Starring of Rents dated the 30th day of March County, in the Starring of Rents dated the 30th day of March County, in the Starring of Rents dated the 30th day of March County, in the Starring of Rents dated the 30th day of March County, in the Starring of Rents dated the 30th day of March County, in the Starring of Rents dated the 30th day of March County, in the Starring of Rents dated the 30th day of March County, in the Starring of Rents dated the 30th day of March County, in the Starring of Rents dated the 30th day of March County, in the Starring of Rents dated the 30th day of March County, in the Starring of Rents dated the 30th day of March County, in the Starring of Rents dated the 30th day of March County in the Starring of Rents dated the 30th day of March County in the Starring of Rents day of	the of Illinois have acquired in, through or by a certain . A.D. 19 95, and recorded in the of Illinois . No. 95242917 . and . 19 95, and record the take of Illinois	
Lot 11 in Block 32 in Grant Locomotive of Section 21, Township 39 North, Rang in Cook County, Illinois. PIN # 16-21-220-033 Commonly Known As: 1420 S. 49th Court	ge 13, East of the Waird Principa	Meridian,

2351759

situated in the City State of Illinoi	•	of	Cicero	, County of	Cook	and
	Illinois		, together v	es thereunto belonging or		
appertaining.						

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to President, and attested by its Loan Officer
A.D., 19 96 be signed to these presents by its

lst day of

November

ATTEST:

By

Koen R. Batcha

President

Deborah A. Ness, Loan Offisemange

Illinois STATE OF

Carol A. Vander Veen the undersigned, a Notary Public

COUNTY OF Cook

in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT Joan R. Batcha

personally known to me to be the

President of St. Anthony Bunk, A Federal Sevines Bunk

a corporation, and Deborah A. Ness personally known to me to be the Loan Officer affirmations of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

day of

GIVEN under my hand and Notarial Scal this

1st

November

, A.D. 19 96

THIS INSTRUMENT WAS TREPARED BY:

PAREL.

De his Or Cook Collings Clerk's Office

Form 95-21 Turn Key