## UNOFFICIAL COPY

MAIL TO:	. #6432 # KP #-97-33 COOK COUNTY RECORDER	52.
NAME AND ADDRESS OF PREPARER:		
Mationsbanc Mortgage Corporation		
101 East Main Street Suite 400 \\ Louisville, KY 40402	RECORDER'S SYAMP	
Know All Mon by Mede Presents, That HORTGAGE CORPORATION F/K/A NCHS TEXAS		
of the County of JELES AND	and State of RENTULKY for and in consideration	
one dollar, and for other go 3 and valuable of	-	
JEAN RANDAZZO, HUSBAND AND MITE	k cisim unto ROSARIO RANDAZZO, JR. AND GLORIA	
of the County ofCOOK	and State of ILLINOIS all right, title, interes	K,
	have acquired in through or by a certain	
	A.D. 19_93_, and recorded in the Recorder's page	972324
	remises therein described, situated in the	E S
	Minals, er follows to wit:	
NORTHWEST ! OF THE NORTH ! OF THE SOUT NANCE 13, EAST OF THE TRIRD PRINCIPAL DIVISION OF THE NORTH ! OF SECTION 16	HWEST 1 OF SECTION 15, TOWNSHIP 40 NORTH, MERIDIAN, AND THE EAST OF LOT I OF A SUB- , TOWNSHIP 40 NOPTH, RANGE 12, EAST OF THE	
CORTHWEST ! OF THE NORTH ! OF THE SOUT CANCE 13, EAST OF THE TRIRD PRINCIPAL DIVISION OF THE NORTH ! OF SECTION 16	HWEST 1 OF SECTION 15, TOWNSHIP 40 NORTH, MERIDIAN, AND THE EAST OF LOT I OF A SUB- , TOWNSHIP 40 NOPTH, RANGE 12, EAST OF THE	_
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CORTHWEST ! OF THE NORTH ! OF THE SOUT CANCE 13, EAST OF THE TRIRD PRINCIPAL DIVISION OF THE NORTH ! OF SECTION 16	HWEST 1 OF SECTION 15, TOWNSHIP 40 NORTH, MERIDIAN, AND THE EAST OF LOT I OF A SUB- , TOWNSHIP 40 NOPTH, RANGE 12, EAST OF THE	DV .
CORTHWEST ! OF THE NORTH ! OF THE SOUT RANGE 13, EAST OF THE TRIRD PRINCIPAL DIVISION OF THE NORTH! OF SECTION 16 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY OF THE SOUTH AND THE SOUTH AN	HWEST 1 OF SECTION 15, TOWNSHIP 40 NORTH, MERIDIAN, AND THE EAST OF LOT I OF A SUB- TOWNSHIP 40 NOPIH, RANGE 12, EAST OF THE TTY, ILLINOIS.  Tred for legal, attach on separate 8-1/2" x 11" sheet.)	D)
RANGE 13, EAST OF THE NORTH & OF THE SOUT RANGE 13, EAST OF THE TRIRD PRINCIPAL DIVISION OF THE NORTH & OF SECTION 16 THIRD PRINCIPAL MERIDIAN, IN COOK COUN COUNTY OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY OF THE PRINCIPAL MERIDIAN AND COOK	HWEST 1 OF SECTION 15, TOWNSHIP 40 NORTH, MERIDIAN, AND THE EAST OF LOT I OF A SUB- TOWNSHIP 40 NOPIH, RANGE 12, EAST OF THE TTY, ILLINOIS.  Tred for legal, attach on separate 8-1/2" x 11" sheet.)	DV.
(NOTE: If additional space is requiremental with all the appurtenences and privile armaners index foundards).	HWEST 1 OF SECTION 15, TOWNSHIP 40 NORTH, MERIDIAN, AND THE EAST OF LOT I OF A SUB- TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE TTY, ILLINOIS.  Fred for legal, attach on separate 8-1/2" x 11" sheet.) The section of the separate 8-1/2" x 11" sheet.) The section of the separate 8-1/2" x 11" sheet.) The section of the separate 8-1/2" x 11" sheet.)	D .
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PRANCE 13, EAST OF THE TRIRD PRINCIPAL DIVISION OF THE NORTH   OF SECTION 16 THIRD PRINCIPAL MERIDIAN, IN COOK COUN Cogether with all the appurtenences and privile Permaners index Number(s) 13-15-123-030 Property Address 4526 NORTH KOSTNER, CONTINESS hand and seel  MITNESS hand seel MOLANDA BURKLEY ASSISTANT SECRETARY	HWEST I OF SECTION 15, TOWNSHIP 40 NORTH, MERIDIAN, AND THE EAST! OF LOT I OF A SUB- TOWNSHIP 40 NOPIH, RANGE 12, EAST OF THE TY, ILLINOIS.  Red for legal, attach on separate 8-1/2" x 11" sheet.)  Inges thereunto belonging or apportaining.  HICAGO, IL 60630  This 25THday of NOV. 19 96  (Seat)  KATIONSBANC HORTGAGE CORPORATION OF SEATORS	DO .

## STATE OF KENTUCK UNOFFICIAL COPY County of Justineon

I, the undersigned, a Hetery Public in and for said Count THAT YOLANDA SUMMET!  personally known to me to be the same gappen when ment, appeared before me this day in person, and distance sealed and distance the said instrument as EST purposes therein set forth, including the releaser and wall	e namesubscriber	d to the foregain MINNELEY signer, for the un	ng instru- prod.
Given under my hand and notariel seel, this	_	OVROZZ . 1	99.
	Pane	6	alkai
(Seel)	PANELA JACKSON		Notary Public
My commission expire on OCTOBER 5 18_5	Z. STURBELAN	CASO	
My commission exists on octobre 5	PANELA SACKSON NOTA	AV.	
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